



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
جَمْعِيَّةُ أَنْصَارِ اللَّهِ



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أَبْنَاءُ مُو وَ أَطْلَانْتِسِ الْمَفْقُودُونَ

# THE LOST CHILDREN OF MU AND ATLANTIS



جَمْعِيَّةُ أَنْصَارِ اللَّهِ

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# ...And Your Sons And Your Daughters Shall Prophecy..."



ACTS 2:17

يَقُولُ اللَّهُ وَيَكُونُ فِي الْآيَاتِ الْآخِرَةِ  
أَنِّي أَسْكُبُ مِنْ رُوحِي عَلَى كُلِّ بَشَرٍ  
فَيَتَنَبَّأُ بَنُوكُمْ وَبَنَاتُكُمْ وَيَرَى شَبَابُكُمْ  
رُؤْيَا وَيَحْلُمُ شُبُوحُكُمْ أَحْلَامًا

"AND IT SHALL COME TO PASS IN THE LAST DAYS, SAITH ALLAH, I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH: AND YOUR SONS AND YOUR DAUGHTERS SHALL PROPHECY, AND YOUR YOUNG MEN SHALL SEE VISIONS, AND YOUR OLD MEN SHALL DREAM DREAMS."

عن عمرو بن شعيب، عن أبيه، عن جده: أن رجلا أتى النبي صلى الله عليه وسلم فقال: إن لي مالا، وإن والدي يحتاج إلى مالي، قال أنت ومالك لوالدك، إن أولادكم من أطيب كسبكم، كلوا من كسب أولادكم. (أبو داود، ابن ماجه)

UMAR BIN SHUAIB FROM HIS FATHER, FROM HIS GRANDFATHER SAID THAT A MAN CAME TO THE PROPHET (PBUH) AND SAID, "VERILY I HAVE GOT WEALTH AND MY FATHER IS IN WANT OF MY WEALTH." HE SAID, "BOTH YOU AND YOUR WEALTH BELONG TO YOUR FATHER. VERILY YOUR CHILDREN ARE THE BEST OF YOUR EARNINGS. SO EAT OF THE EARNINGS OF YOUR CHILDREN."

(ABU, DAWUD, IBN MAJAH)

عن أبي هريرة، قال: قال رسول الله صلى الله عليه وسلم: ما من مولود إلا يولد على الفطرة، فابواه يهودانه أو ينصرانه أو يمجسانه، كما تنتج البهيمة بهيمة جمعاء، هل تحسون فيها من جدعاء؟ ثم يقول: فطرة الله التي فطر الناس عليها لا تبديل لخلق الله ذلك الدين القيم.

ABU HURAIRAH SAID THAT THE APOSTLE OF ALLAH (PBUH) SAID, "THERE IS NO CHILD BUT IS BORN UPON NATURE (ISLAAM), THEN HIS PARENTS MAKE HIM A JUDAHITE (JEW) OR A NAZARITE (CHRISTIAN) OR A MAGIAN, AS A BEAST IS BORN ENTIRE IN ALL ITS LIMBS (WITHOUT DEFECT).



DO YOU SEE ONE AMONG THEM [BORN] MUTILATED?" THEN HE SAID, THE NATURE OF ALLAH IS IN WHICH MADE MAN. THERE IS NO CHANGING IN ALLAH'S CREATION. THIS IS THE RIGHT WAY OF LIFE [SENTENCE]."

(BUKHARI, MUSLIM)

Around the globe, it is commonly agreed that the salvation of the world lies in the hands of the children. "Save The Children" is a popular, modern slogan. We at the Ansaaru Allah Community, agree because we have an understanding of the prophecies of the last Days. The children that are being born today are extraordinarily alert, inquisitive, and intelligent. If we guide their inquisitiveness to the Holy Scriptures (Tawraah, Injiyl, Zabuur, Holy Qur'aan), these children will lead us back to the Creator, ALLAHU SUBHAANAHU WA TA'ALA. For it is prophesied that the "Young Shall See Visions."

The children you see around you today are of a special breed; they sleep less after birth; their eyes are bigger; they walk earlier and are able to learn faster. They can be our tickets to paradise if raised properly as Muslims.

LUKE 16:8 (IN PART)

لَا بُنْيَانُ هَذَا الدَّهْرِ أَحْكَمُ مِنْ بُنْيَانِ النُّورِ فِي جُلُومِهِمْ

"... FOR THE CHILDREN OF THIS WORLD ARE IN THEIR GENERATION WISER THAN THE CHILDREN OF LIGHT."

At the Ansaaru Allah Community, We realize our wealth is in our children, for they are the true Muslims and we sacrifice our lives for them. A unique thing has happened here. We have brought together all nationalities of people under one bond and under one goal of a common unity (community). This common bond is faith in ALLAHU SUBHAANAHU WA TA'ALA and our creed LA ILAHA ILLA ALLAH (لَا إِلَهَ إِلَّا اللَّهُ THERE IS NO CREATOR EXCEPT ALLAH). This common goal is our way of life (ISLAAM). This common identity is at the Ansaaru Allah Community.

Never before in any Black Power Movement or in any other Religious Movement, have Black men and women, who have been raised in the West, come together to live and work towards a common goal. Slave mentalities have been drilled into Sudanese Americans in the Western Hemisphere so well that they have not been able to unite on any common decree, for any period of time. This has been the downfall of Black people; the inability to unite.

Nubians (Blacks) all over the world have been put under a hypnotic spell. It is the spell of the DOLLAR BILL: the GREAT SEAL OF THE UNITED STATES. It is not mythical, symbolical or imaginary. It is a Fact! And you were not born with this over you. It was passed down to you from your parents. On the contrary, you were born Muslims; the first sound a baby cries is "AAAAAAALLLLLIAAAAAAHH." (الله) ALLAH: LIFE AND NOTHING ELSE.

This spell is just that; a spell. It can be lifted from you. (Refer to Ansaar Publication LEVIATHAN, 666 Edition #15).

JOHN 8:32

وَتَعْرِفُونَ الْحَقَّ وَالْحَقُّ يَمْجُرُكُمْ

LIVING IN A STATE OF PEACE CREATES A BOND OF LOVE AND UNITY.





"AND YE SHALL KNOW THE TRUTH, AND THE TRUTH SHALL MAKE YOU FREE."



This spell is the reason that Black people cannot unify. Even on the smaller scale, the Black families are not united. How many Black families end in separation?

Black people have been stripped of their abilities, spirituality, manhood and womanhood, culture, and the knowledge that we were left Khaliyfah (خليفة, successor)

on the earth and forced to take material things and mental ignorance. Hence, it is the purpose of the Ansaaru Allah Community to release your mind from the spell that the Amorite (physical devil) has woven upon you so that your mind can be open to the truth.

We realize that in all our striving to be Muslim, we can only be "actors" for our children. Many of us have been ruined by the immorality of living in the Western Hemisphere amongst the Amorite (physical devil). Therefore, we have to strive even

harder to be examples for them. By this time, you should have realized that these are the Last Days and the children are our only hope for Paradise. We at the Ansaaru Allah Community show to separate ourselves from this society and create an Islaamic world for our children. Within this world they will have the chance to earn the greatest titles any man can attain. These titles are Muslim (مسلم, one of peace) and Abdullah (عبد الله, servant of ALLAH).

People come to the Ansaaru Allah Community because they hear or read the Truth, and they open their hearts to it. You must realize that only ALLAHU SUBHAANAHU WA TA'ALA makes Muslims. He bestows knowledge and understanding upon whom He pleases. We are not into mind control or any other artificial means of mental submission or mental persuasion. There is

no need for de-programing because there is no compulsion in Islaam. In doing what is upright, you are only doing yourself a favor. ALLAHU SUBHAANAHU WA TA'ALA does not need you, you need ALLAHU SUBHAANAHU WA TA'ALA!!!!

HOLY QUR'AAN 2:256

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ  
فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ  
بِرَأْسِ الْوُثْقِ لَا انْفِصَامَ وَاللَّهُ سَمِيعٌ  
عَلِيمٌ




HAPPY AND CAREFREE SKILLS CAN BE SEEN ON ALL OUR CHILDREN.

AND FOR THE PARENTS AND RELATIVES WHO FEAR THEIR SONS AND DAUGHTERS BEING FULLY CAPTURED INTO ISLAAM (PEACE), IT IS PROPHECY THAT YOU WOULD BE AGAINST THE MUSLIMS!!!

الروح تهب اليها شهيداً لزوجها اماً اولاداً شيوخاً. فان كان الاولاد قداماً ورنه ايتها ورنه ائمة ووزراء مع المسيح. ان كان اماً منه يكي  
تحت ايتها مئة. قال احببني ايام الحاضر لا ايام الغد العبد ان يستعز بيا.

مَا دَامَ لَكُمْ الشُّرُكُوتُ أَتُوبُوا لِلَّهِ. تَكْفُرُ سُبُوهُنَّ لَكُمْ وَمَنْ يَتُوبْ لَهُمْ

Muslim children are very unique children. And in all practical ways, they are being raised in a land which is not their own (Western Hemisphere). They are being brought up in a country which is in total opposition to the teaching of Islaam. Islaam teaches peace, and harmony, and not any form of sin or vice (homosexuality, drugs, gangs, lesbianism, adultery, etc.) The Western Hemisphere and her "Freedom of Choice" creates a society of confusion because of the lack of guidance and direction for her people. (Refer to LEVIATHAN 666 Edition #15).



ARABIC FUSHA عَرَبِيَّة فُصْحَى CLASSICAL ARABIC.



رَبِّ الْوَلَدِ فِي طَرَفِهِ فَمَقَى شَاخٍ أَيْضًا لَا يَحْدُ عَنْهُ

"TRAIN UP A CHILD IN THE WAY HE SHOULD GO: AND WHEN HE IS OLD, HE WILL NOT DEPART FROM IT."

AHADIYTH:

عن أبي عباس. قال: قال رسول الله صلى الله عليه وسلم: ما من ولد يأنظر إلى والديه نظرة راحة إلا كتب الله له بكل نظرة حجة مبرورة، قالوا: وإن نظركل يوم مائة مرة؟ قال: نعم. الله أكبر وأطيب. (البهقي)

IBN ABBAS REPORTED THAT THE APOSTLE OF ALLAH (PBUH) SAID, "NO OBEDIENT SON LOOKS TOWARDS HIS PARENTS WITH KINDNESS BUT ALLAH WRITES FOR HIM ONE ACCEPTED PILGRIMAGE FOR EVERY SUCH LOOK." THEY ENQUIRED, "AND IF HE LOOKS A HUNDRED TIMES EVERY DAY?" "YES", SAID HE, "ALLAH IS GREATEST AND MOST BENEFICIENT."

(BAIHAQI)

عن أبي امامة، أن رجلاً قال: يا رسول الله! ما حق الوالدين على ولد هما؟ قال: هما جنتك ونارك. (ابن ماجه)

ABU IMAMAH SAID THAT A MAN ASKED THE APOSTLE OF ALLAH (PBUH), WHAT ARE THE RIGHTS OF THE PARENTS OVER THE SON? HE REPLIED, "THEY ARE YOUR PARADISE AND HELL."

(IBN MAJAH)

The family unit plays a very important part in installing Islaamic virtues in the children at an early age. For this job, the parents must be sincere in practicing its precepts. The mother is responsible for educating her children in their Salaat (worship), culture, language (Arabic) and other things, which will prepare them to be a proper Muslim. She is also instructed in the Scriptures to breast feed her baby if it isn't damaging to her health. The father is to provide for the mother and child's material needs. He is to give emotional support and spiritual support to the mother after the birth of a child. He is to love his new offspring and establish a relationship with the new baby. He must also provide an education for all of his children.

Contrary to the beauty of raising children in Islaam, most other children are not disciplined nor are they given guidelines to follow. They virtually are left to do as they want. These children destroy property. They vandalize homes of those who have just as much as others or less. They cause businesses to fold or charge higher prices; not realizing that it is part of the livelihood of a community. They deliberately set out to abuse and disrespect the elderly. As children, they should be the ones that have the utmost respect and the elderly should be able to walk the streets without fear of being harmed. Once a child starts off in that kind of life he/she will most likely continue in it as they grow older.

The devil (CH) advocates things that break up the family unit. Divorce, homosexuality, family planning, surrogate mothers, test tube babies, etc., these things are only some of the tools he uses to divide and destroy. He publishes his evil suggestions by way of the radio, T.V., magazines, newspapers, and billboard advertisement, "Subliminal Seduction", etc. The sad fact is that your children are exposed to all this. They begin to believe and think that it is real. This causes disharmony in the household and promotes an imaginary reason for Blacks (Nubians) to disunite.

"CONCENTRATE ALL YOUR EFFORTS TO TRAIN AND EDUCATE YOUR CHILDREN IN PIETY AND HONESTY AND CONSIDER THIS GREATEST SACRIFICE TOO LITTLE TO ACHIEVE THIS PURPOSE. THIS IS AN OBLIGATION LAID UPON YOU BY RELIGION: IT IS A FAVOR YOU OWE TO YOUR CHILDREN: AND IT IS THE GREATEST GOOD THAT YOU CAN DO IT YOURSELF."

AN EXCERPT FROM THE ETIQUETTE OF LIFE IN ISLAAM  
BY ISLAHI

HOLY QUR'AAN 65:6 (IN PART)

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَعْلِيكُمْ نَارًا وَقُودُهَا النَّاسُ وَالْحِجَارَةُ

"O YOU, THOSE WHO BELIEVE, PROTECT YOUR OWN SOULS AND YOUR CHOSEN PEOPLE (FROM) A FIRE, IT'S FUEL IS THE PEOPLE AND THE STONES..."



BY THE WILL OF ALLAHU SUBHAANAHU WA TA'ALA THE WORLD OF SUBLIMINAL SEDUCTION WILL NEVER TOUCH THEM.

*In this society, our children are sheep in the midst of wolves. Their education must start at birth, for the Prophet Mustafa Muhammad Al Amin (PBUH) said, "SEEK KNOWLEDGE FROM THE CRADLE TO THE GRAVE."*



It is prophecy that in the last days many false prophets would come forth ready to lead people astray. One percent Truth dressed in ninety-nine percent lies may look convincing to the innocent and unknowing eye. But, we as Muslims, know to recognize them by their fruits. We cannot allow our children to be swayed by these false doctrines. We do not believe in "modernizing" Islaam; Islaam was perfected by ALLAHU SUBHAANAHU WA TA'ALA, and we are placed here only to be HIS AIDERS (أَنْصَارُ اللَّهِ).

MATTHEW 7:15-17

«إِحْذَرُوا مِنَ الْآنِيَاءِ الْكَذِبَةِ الَّذِينَ يَأْتُونَكَ بِهَبَابٍ وَهُمْ مِنْ دَاخِلٍ  
ذَنَابٌ خَاطِفٌ. مِنْ ثَمَارِهِمْ تَعْرِفُونَهُمْ. هَلْ يَجْتَنُونَ مِنَ الشَّوْكِ عِبَاؤَ مَنْ أَحْبَبَ  
نَبَاً؟ هَكَذَا كُلُّ شَجَرٍ حَسْبُهُ تَصْنَعُ ثَمَاراً حَسَبَهُ. وَأَمَّا الشَّجَرَةُ الطَّيِّبَةُ فَتَصْنَعُ ثَمَاراً طَيِّبَةً.

"BEWARE OF FALSE PROPHETS, WHICH COME TO YOU IN SHEEP'S CLOTHING BUT INWARDLY THEY ARE RAVENING WOLVES. YE SHALL KNOW THEM BY THEIR FRUITS. DO MEN GATHER GRAPES OF THORNS OR FIGS OF THISTLES? EVEN SO EVERY GOOD TREE BRINGETH FORTH GOOD FRUIT; BUT A CORRUPT TREE BRINGETH FORTH EVIL FRUIT."

HOLY QUR'AN 22:78

وَجَاهِدُوا فِي اللَّهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَّاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيداً عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَفِيهِمْ الْقَوْلُ  
وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ

"AND FIGHT IN ALLAH'S TRUTH, JIHAAD. HE HAS CHOSEN YOU AND HAS LAID NOT UPON YOU DIFFICULTY IN THE WAY OF LIFE; THE RELIGION OF YOUR FATHER IBRAHIYM. IT IS HE WHO NAMED YOU ONES OF PEACE (MUSLIMS) OF BEFORE. AND IN THIS, THE APOSTLE MAY BE A WITNESS OVER THE PEOPLE. SO RAISE AND ESTABLISH WORSHIP; AND GIVE THE POOR-RATE (ZAKAWT); AND HOLD FAST TO ALLAH, HE IS YOUR MASTER, HOW GRACEFUL A MASTER; HE IS FOREVER THE HELPER."

SO-CALLED MUSLIM LEADERS: IN THE FUTURE YOUR CHILDREN WILL SHOW US WHAT YOU ARE DOING NOW!!!

## The Birth Of A Muslim Child

ALLAHU SUBHAANAHU WA TA'ALA created Adam (PBUH), then Eve (Hawwah) was taken from Adam (PBUH) and ALLAHU SUBHAANAHU WA TA'ALA commanded them to be "FRUITFUL AND MULTIPLY." Thus, it is incumbent upon all Muslims to raise their children in Truth: Islaam. The raising of children has been incorporated into the Diny (way of life) and the salvation of a woman lies in her bearing children in Islaam.

1 TIMOTHY 2:13-15

لَإِنَّ آدَمَ جَبَلٌ أَوَّلًا ثُمَّ حَوَاءُ وَآدَمُ لَمْ يَقُولْ لَكِنَّ الْمَرْأَةَ أَغْوَيْتِ فَخَسَلَتْ فِي التَّعْدِي. وَلَكِنَّهَا سَخَّلَتْ  
بِوَلَادَةِ الْأَوْلَادِ إِنْ ثَبَّتْ فِي الْإِيمَانِ وَالْعِبَادَةِ وَالْقَدَاسَةِ مَعَ التَّعَلُّلِ



### BIRTH:

(LIFE-TIME ON EARTH;  
MILLAT مِلَّة)

"SO WE MADE HIM HEARING, SEEING."

"THEN HE CAUSED YOU TO LIVE..."

### DEATH:

(LOSS OF "BREATH OF LIFE")

"THEN TO HIM YOU WILL RETURN."

### LIFE AFTER DEATH:

"AND AS IT IS APPOINTED UNTO  
MEN ONCE TO DIE, BUT AFTER THIS  
THE JUDGEMENT..."

### LIFE:

(SPERM MIXED WITH OVUM  
EQUALS FETUS)

"SO HE CAUSED YOU TO LIVE..."

"SURELY WE CREATED MAN FROM  
SPERM MINGLED (WITH A COMPLETE  
LIFE)."

### DIE:

(IN THE WOMB OF THE  
MOTHER YOU ARE NOT YOUR  
OWN PROVIDER),

"THEN HE CAUSED YOU TO DIE..."



Upon the knowledge that a conception has taken place, a Muslim couple takes time to praise ALLAHU SUBHAANAHU WA TA'ALA, who has bestowed upon them His blessings of allowing them to raise a child. Messages of congratulations and the hope that ALLAHU SUBHAANAHU WA TA'ALA will bless them with a righteous child are given by others along with the couple's prayer of thanks and the hope of a pious child. They will remember ALLAHU SUBHAANAHU WA TA'ALA much in the days that follow.

Conception is a very important and joyous factor in Islaam. The average Arab has about twenty children and the rich Arab may have about five hundred children. Contrary to what you may think, each conception is still very special to them. Regardless as to how many children they already have, childbirth is very beautiful. Each conception is looked upon as a blessing from ALLAHU SUBHAANAHU WA TA'ALA.

GENESIS 2:24

لِذَلِكَ يَذْهَبُ الرَّجُلُ إِلَىٰ أُمِّهِ وَيَتَصِقُّ بِأَمْرَانِهِ وَيَكُونَانِ جَسَدًا وَاحِدًا

"THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER, AND SHALL  
CLEAVE UNTO HIS WIFE: AND THEY SHALL BE ONE FLESH."

HOLY QUR'AAN 16:72

وَاللَّهُ جَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِنْ أَنْفُسِكُمْ بَيْنًا وَحَدًّا وَرَزَقَكُمْ مِنْ أَنْفُسِكُمْ  
أَنْفُسًا تَبْتَغُونَ وَيُنْعِيكَ اللَّهُ عَنْ عَذَابِهِ يُنْعِمُونَ ٧٢



"AND ALLAH CREATED FOR YOU SPOUSES FROM AMONG YOURSELVES, THEN CREATES FROM YOUR SPOUSES CHILDREN AND GRAND CHILDREN, AND HE PROVIDED FOR YOU. WOULD THEY THEN BELIEVE IN FALSEHOOD, AND COVER THE TRUTH IN ALLAH'S BLESSINGS?"

In keeping with the Peace (ISLAAM) the family unit must be harmonious. This harmony is only possible through the observance of the laws of the Holy Scriptures. For it is through the Holy Scriptures that our Creator, ALLAHU SUBHAANAHU WA TA'ALA, provides guidance and direction for us. Thus we attain knowledge of the secrets of the universe, which gives us an awareness and understanding as to our purpose on this planet and the key to peaceful living. All the laws in the Holy Scriptures guide us towards Peace.

The expectant mother, throughout the entire nine months, constantly dhikr ( **ذَكَرَ** remembers) ALLAHU

SUBHAANAHU WA TA'ALA and remains in a very peaceful state so as not to disturb the physical and mental development of the fetus. This stage of development of the fetus is very important. The mother should be very careful of what she eats and drinks. The unborn child is the focus of all her attention, and her actions will determine whatever benefits or harms the unborn child. She must be careful not to eat junk foods or take medications. The mother must be very careful of her thoughts and her conversations during this time. Movies, programs of evil suggestions, and violent topics should altogether be avoided.

When the Muslim couple is blessed with the birth of their baby, the cry of AL HAMDU LIL-LAH ( **الْحَمْدُ لِلَّهِ** "THE PRAISE IS TO ALLAH") is said. Purification is essential in all Islamic

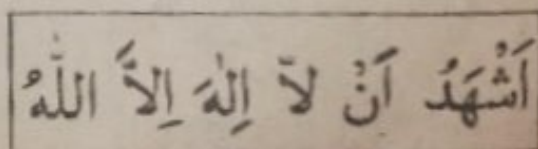
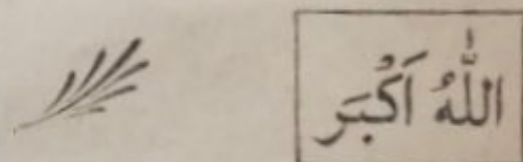
ceremonies; thus, the newborn should first be made pure by proper bathing ( **غُسْلٌ** , Ghusl). That is to insure that the mucus is completely removed. The right front-side is washed three times, the right back-side three times; the left front-side three times and then the left back-side three times. The arms, legs, head, and private parts are also washed three times. The midwives then carry the newborn child to the assembly of male relatives and friends, who have gathered for the occasion of the birth. A pious person, a Shaykh ( **شَيْخٌ** , older man),

or the child's father then recites the Adhaan ( **أَذَانٌ** , call to prayer) in the infant's right ear and the Iqaama ( **إِقَامَةٌ** , the call that prayer is beginning) in the left ear. These are the first words a child should hear.

#### ADHAAN

ALLAH IS THE GREATEST (FOUR TIMES)

I BEAR WITNESS THAT NOTHING CREATES EXCEPT ALLAH (TWO TIMES).



I BEAR WITNESS THAT MUHAMMAD IS AN  
APOSLE OF ALLAH (TWO TIMES)

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

COME TO WORSHIP (TWO TIMES)

حَتَّى عَلَى الصَّلَاةِ

COME TO SUCCESS (TWO TIMES)

حَتَّى عَلَى الْفَلَاحِ

ALLAH IS THE GREATEST (TWO TIMES)

اللَّهُ أَكْبَرُ

NOTHING CREATES EXCEPT ALLAH  
(ONE TIME)

لَا إِلَهَ إِلَّا اللَّهُ

Iqaama is the Adhaan without the repetition of each phrase; the phrases are cut in half; and the phrase "INDEED WORSHIP IS READY" *قَدْ قَامَتِ الصَّلَاةُ* is added after "COME TO SUCCESS."

The last two lines of the Iqaama are the same as the Adhaan.

In America, many Muslim babies are born inside hospitals. Healthy, expectant mothers should seek the assistance of midwives in the birth of their children, and in natural childbirth without the medication. However, if there is a risk and a hospital birth is necessary, the father or a male relative should always attend the delivery prepared to recite the Adhaan and Iqaama at the moment of birth.

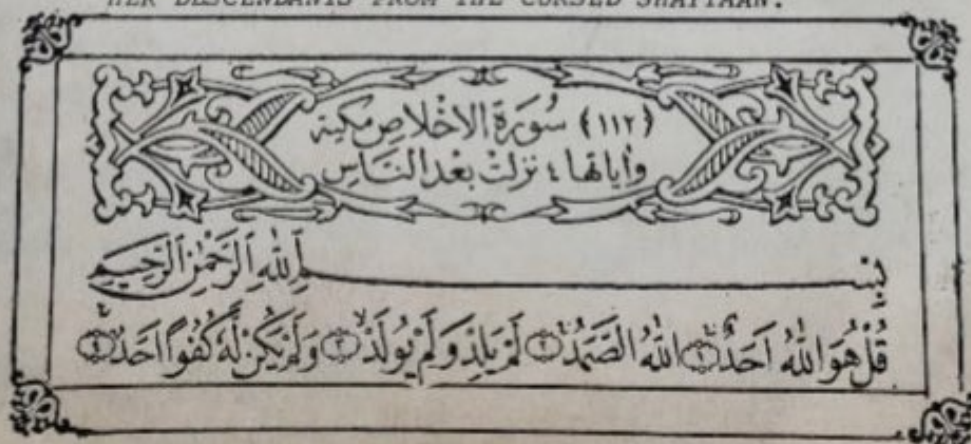
After the Adhaan and the Iqaama have been recited to the baby, a short du'a (prayer) is said for the child.

FOR A FEMALE:

اللَّهُمَّ أَسْأَلُكَ بِاسْمِكَ أَنْ تَحْمِيَهَا وَتَحْمِي  
عَشِيرَتَهَا مِنْ شَرِّ الشَّيْطَانِ الرَّجِيمِ

"O ALLAH, I SEEK WITH YOU PROTECTION FOR HER AND  
HER DESCENDANTS FROM THE CURSED SHAYTAAN."

FOR A MALE:





"OH PROPHET MUHAMMAD, BY THE COMMAND OF YOUR SUSTAINER, THE CREATOR OF ALL THINGS, SAY THAT THE 'HE' OF ALL THE SCRIPTURES IS ALLAH, WHO IS ALONE. NO PARTNER HAS HE. HE IS IN NEED OF NOTHING, FOR HE HAS NO DEFICIENCIES BUT EVERYTHING HAS NEED OF HIM, HE IS THE PROVIDER AND SUSTAINER OF ALL THINGS BIG AND SMALL. NEITHER MOTHER NOR FATHER HAS HE, AND HE WAS NOT CONCEIVED BY THE UNION OF ANY TWO, NOR DID HE CONCEIVE ANY INDIVIDUAL SON. NOTHING AND NO ONE CAN EQUAL HIM, THE SUSTAINER OF MAJESTY, WHO IS WITHOUT COMPANION OR COUNTERPART, FOR HE IS ALONE ON HIS MAGNIFICENT THRONE."

and-

يَا اللَّهُ اجْعَلْهُ تَقِيًّا وَخَاشِعًا لِلَّهِ  
وَأَدْخِلْهُ الْإِسْلَامَ بِكَامِلِ نُمُوهِ

"O ALLAH, MAKE HIM PIOUS AND FEARING ALLAH, AND BRING HIM UP IN ISLAM TO HIS FULL GROWTH."

and-

يَا اللَّهُ عَلِّمَهُ اللَّتَابُ (الْقُرْآنَ الْمُقَدَّسَ)  
وَالْحِكْمَةَ وَاعْطِهِ الْبَصِيرَةَ إِلَى الْإِيْمَانِ

"O ALLAH (PUT) YOUR KNOWLEDGE ON HIM OF THE SCRIPTURES (THE HOLY QUR'AAN) AND GIVE HIM THE WISDOM OF THE SEER AND THE FAITH."



## Prayer For Blessings (Barakah بَرَكَة)

"Barakah" is an Arabic word. It literally means "BLESSING". Barakah is very positive forces. Everyone possesses a certain amount of Barakah, however, those possessing an abundance of Barakah are called by one of the following corresponding names:

WALIYU ALLAH-

or

WALIY ALLAHU-

WALIYAT (FEMININE)-

وَلِيُّ اللَّهِ  
وَلِيَّةُ

WALI- وَلِي

AULIY'A- أَوْلِيَا

Barakah as we have said, is a very positive force and cannot be used to injure anyone in any way. It has been passed down to us from Adam (PBUH). Barakah is that sense in children and infants, which enables them to see Angels (SRA) and to sense evil and good. Barakah is asleep in most of us, because we have put it to sleep, along with our two higher senses through desire and allowing ourselves to become bound to the material world. Barakah, when active is more powerful than black magic.

Barakah is divided up into the following categories: 1) Mu'jizah (معجزة). Miracles performed only by Prophets (PBUH), 2) Karaamat (كرامة). Miracles of any noble man other than a Prophet, as distinguished from Mu'izzat, which is always used for the miracles of an apostle or Prophet (PBUH). 3) Sihr (سحر). Lawful or white magic.

Barakah may only be conjured or aroused by Dhikr (ذِكْر) or remembrance of ALLAHU SUBHAANAHU WA TA'ALA. The very names of ALLAHU SUBHAANAHU WA TA'ALA are enough to call for ALLAHU SUBHAANAHU WA TA'ALA'S help and protection.

A small piece of date, softened by chewing, is placed on the roof of the mouth of the newborn. Then this du'a is recited:

أَسْأَلُ اللَّهَ الْحِمَايَةَ وَأَعُوذُ بِاللَّهِ مِنْ كُلِّ شَرٍّ  
وَأَعُوذُ بِهِ مِنْ كُلِّ شَيْطَانٍ وَكُلِّ عَيْنٍ سَاحِرَةٍ

"I SEEK ALLAH'S SECURITY BY ALLAH'S PERFECT WORDS AGAINST THE EVIL OF EVERY DEVIL AND REPTILE, AND AGAINST THE EVIL OF EVERY MALICIOUS EYE."

This du'a should be recited to the newborn often and it can be placed around the child's neck as a talisman (طَلسم). A talisman is the belief in the holiness of words linked with faith in ALLAHU SUBHAANAHU WA TA'ALA. They can be worn or recited.

Muslims should be blessed at birth. The Prophet Mustafa Muhammad Al Amin (PBUH) was blessed when he was born. He was born in the month of Rabi-ul-Awwal which is the third month on the Lunar Calendar, in 570 A.D. He was taken to the Ka'aba by his very proud grandfather Abdul Muttalib to be blessed. At the Ka'aba Abdul Muttalib gave thanks to ALLAHU SUBHAANAHU WA TA'ALA and named him in the care of Halima. Halima took the prophesized Comforter (PBUH) to her home in the clean, pure air of the desert among the Black tent houses and camels of the Bedouin Arabs. (Refer to WHO WAS THE PROPHET MUHAMMAD (PBUH), Edition #11) The Prophet Isa Ibn Maryam (Jesus son of Mary, PBUH) was also blessed after birth. When he was forty (40) days old, he was taken to Jerusalem to be blessed by Simeon (PBUH). Simeon (PBUH) was promised that he would not die until he saw the Messiah. At that time, it was Isra'iyite law to dedicate the first born child, if it was a male, unto ALLAHU SUBHAANAHU WA TA'ALA. Then a sacrifice of two turtle doves or two pigeons was to be made.

The occasion of the gathering for the birth is complete with the congregational recitation of Suwrat'l Fatihah, and the giving of alms. Friends and neighbors may then visit the home and pay compliments to the couple. This is a very joyous occasion.



Much care should be taken in the burial of the umbilical cord and the afterbirth (placenta). After they are extracted from the mother, they should be placed in two separate bags. When burying the placenta, you should put sugar or a date inside the container. This is to distract the jinn by giving it something to eat on. When burying the umbilical cord, you should put beans and sugar inside the container. This is for a prayer of nourishment. The placing of the sweets and beans in their respective containers is done so as to give the baby the best of the sweeter things in life. When burying the placenta and the umbilical cord, you should face the East (Qiblah, <sup>قِبْلَة</sup>) and recite Suwratu'l Fatihah.

The navel cord that falls off the baby is usually kept by the mother the number of days that she is unclean after childbirth. She is unclean for forty days after the birth of a male baby and eighty days for a female baby. Then it is buried in the same manner as the umbilical cord. (Leviticus 12:2-5)

This practice has been the tradition ( <sup>سنة</sup> ) of the Prophets (PBUH) since the creation of Adam (PBUH). ALLAHU SUBHAANAHU WA TA'ALA told the Angel Izraa'iyi (SRA) to shape Adam's (PBUH) body at the junction of the Blue and White Niles and place him "EASTWARD" in Eden. The Blue and White Niles are now located in Sudan ( <sup>سُودَان</sup> , Sudan or two blacks). Eden was located in what is now known as Makkah. Eve (Hawwah, <sup>حَوَاء</sup>) was then formed from the remains of Adam (PBUH) at the same spot.

She was then brought to Adam (PBUH) to dwell in the garden with him.

HOLY QUR'AAN 15:26

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِنْ حَمِإٍ مَسْنُونٍ ﴿١٦﴾

"AND FOR CERTAIN WE CREATED MAN FROM SOUND DRIED CLAY BAKED BLACK FROM MUDDY SHAPED."

'Izraa'iyi (SRA) was commanded by ALLAHU SUBHAANAHU WA TA'ALA to gather all the particles that were left into an oval. It was this oval that the Angel 'Izraa'iyi (SRA) was to protect from Shaytaan (CH). This oval is known now as the Black Stone. Contrary to popular belief, it didn't turn black from the sins of those who kissed it. It was always Black! If Shaytaan (CH) had access to these particles, he would have made another Adam (PBUH) (today's term for it is "Cloning") by which he could do his evil works. This is because there is a counter world in which there are exact duplicates of everyone. The remains of Adam's (PBUH) body was buried by the Angel 'Izraa'iyi (SRA) in the garden of Eden. It is now buried in the far east corner of the Ka'aba in Makkah. (Refer to PREHISTORIC MAN AND ANIMALS - DID THEY EXIST? Ed. #90).

HOLY QUR'AAN 2:233 (IN PART)

وَالْوَالِدَاتُ يُرْضِعْنَ أَوْلَدَهُنَّ حَوْلَيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُنْزِعَ الرِّضَاعَ ۚ

"THE DIVORCED MOTHERS SHALL NURSE THEIR INFANTS TWO FULL YEARS,..."

The practice of breast feeding is sanctioned by ALLAHU SUBHAANAHU WA TA'ALA through the Holy Scriptures. It is most healthy that the newborn be breast fed by the mother to receive natural nourishment. Even while the fetus is developing, the mother's body prepares its food for the survival of her young after birth. This is only a sample of the Mercy of ALLAHU SUBHAANAHU WA TA'ALA. The body may have antibodies and other beneficial agents transmitted through the mother's milk. The act of breast feeding creates a bond of affection between the mother and the infant. Vibrations of peace and stability are transmitted to the child also.

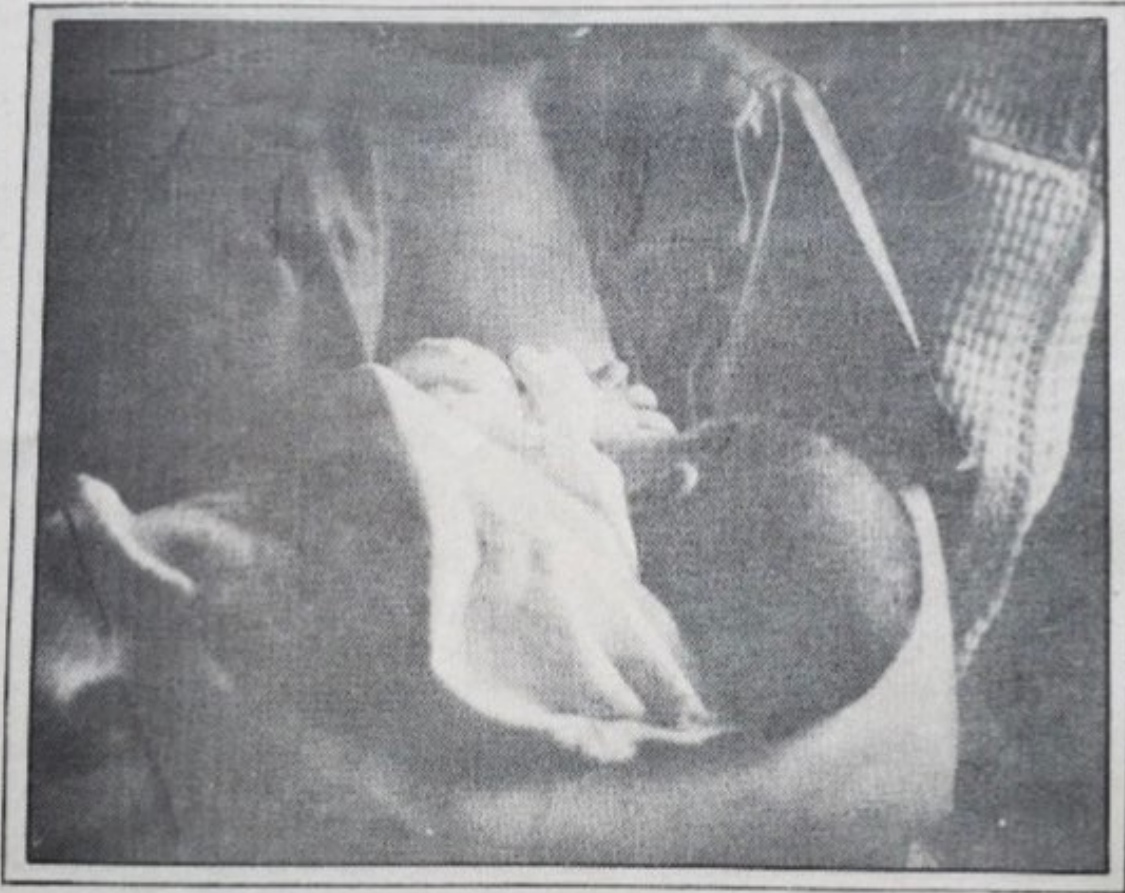
For mothers who are unable to breast feed due to health problems or have children that are too old to be breast fed, soybean milk is infinitely better for the infant than cow's milk or goat's milk. Unlike soybean milk, cow's milk has a large content of calcium, which is needed for the growth of a baby calf and its bone development. It also contains



a large amount of protein, which is extremely difficult to digest. The protein, in the form of Casinogen, is almost insoluble. Nearly 50% of it is wasted. The ingestion of cow's milk and meats also contributes to extremely large body size. Soybean milk is very high in protein and nutrients just like mother's milk. It is easily digested, highly alkalined, and is rich in mineral matter. Because there is no animal content in it, soybean milk doesn't make the body liable to disease and impurities. (Refer to DIETARY LAWS OF A MUSLIM Ed. #53)

Cow's milk is also pasteurized (a process intended for wine) and has chemical preservatives that destroy the vitamins and most of the nutrients. Homogenized milk is also full of chemicals and hormones to change and destroy our bodies as well as our minds.

ALLAHU SUBHAANAHU WA TA'ALA created life, and the beast of the field, and the fowls of the air, and every creeping thing. Just as he provided them with clothing to wear, He provided the mother with food to feed her baby. ALLAHU SUBHAANAHU WA TA'ALA has created every baby with its proper food. All mammals nurse their young and have the mammary glands to provide the milk. You as mothers should want to nurse your baby even more because you have dominance over all animals.



A VERY SPECIAL BOND DEVELOPES THROUGH BREAST-FEEDING

LEVITICUS 12:2-5

كَلَّمَ بَنِي إِسْرَائِيلَ قَائِلًا: إِذَا حَلَّتْ أُمْرَأَةٌ وَوَلَدَتْ ذَكَرًا تَكُونُ نَجِسَةً سَبْعَةَ أَيَّامٍ. كَمَا فِي أَيَّامِ طَهْنِ عَلَيْهَا تَكُونُ نَجِسَةً. وَفِي الْيَوْمِ الثَّامِنِ يُخَنُّ لَحْمُ غُرْلَتِهِ ثُمَّ تُنِيمُ ثَلَاثَةً وَثَلَاثِينَ يَوْمًا فِي دَمِ تَطْهِيرِهَا. كُلُّ نَبِيٍّ مُقَدَّسٍ لَا تَمَسُّ وَإِلَى الْمُقَدَّسِ لَا نَجْسٌ حَتَّى تَكْمَلَ أَيَّامُ تَطْهِيرِهَا. وَإِنْ وَلَدَتْ أُنْثَى تَكُونُ نَجِسَةً أَسْبُوعَيْنِ كَمَا فِي طَهْنِهَا. ثُمَّ تُنِيمُ سِتَّةَ وَسِتِّينَ يَوْمًا فِي دَمِ تَطْهِيرِهَا



"SPEAK UNTO THE CHILDREN OF ISRAEL, SAYING, IF A WOMAN HAVE CONCEIVED SEED, AND BORN A MAN CHILD: THEN SHE SHALL BE UNCLEAN SEVEN DAYS: ACCORDING TO THE DAYS OF THE SEPARATION FOR HER INFIRMITY SHALL SHE BE UNCLEAN. AND IN THE EIGHTH DAY THE FLESH OF HIS FORESKIN SHALL BE CIRCUMCISED. AND SHE SHALL THEN CONTINUE IN THE BLOOD OF HER PURIFYING THREE AND THIRTY DAYS: SHE SHALL TOUCH NO HALLOWED THING, NOR COME INTO THE SANCTUARY, UNTIL THE DAYS OF HER PURIFYING BE FULFILLED. BUT IF SHE BEAR A MAID CHILD, THEN SHE SHALL BE UNCLEAN TWO WEEKS, AS IN HER SEPARATION: AND SHE SHALL CONTINUE IN THE BLOOD OF HER PURIFYING THREESCORE AND SIX DAYS."

In Islaam, much distinction is made between the pure ( *طهارة* ) and impure ( *جَنَب* )

state; purity is a prerequisite to worship ( *صَلَاة* ). After childbirth, a female is in a state of impurity for forty days if the child is male and eighty days if the child is a female. During this impure state, the mother must not make worship or touch the Holy Scriptures. This is the time for rest and recuperation for both the mother and the infant in preparation for the times of growth ahead.

Choice of colors are also important when dealing with newborns. Colors with disturbing vibrations, such as red, deep orange, bright yellow, etc., should be avoided. Also loud prints should be avoided. These colors interrupt the child's peacefulness. White is the most preferable color for an infant. White represents purity of mind and soul.

## اَقِيْ يَقَاه (Naming Ceremony عَقِيْقَة)

PROVERBS 22:1

اَلْمَيْتُ اَفْضَلُ مِنَ الْغَنِيِّ الْعَظِيْمِ وَالرَّعْمَةُ الصَّالِحَةُ  
اَفْضَلُ مِنَ الْبَيْضَةِ وَالذَّهَبِ.

"A GOOD NAME IS RATHER TO BE CHOSEN THAN GREAT RICHES, AND LOVING FAVOR RATHER THAN SILVER AND GOLD."

ECCLESIASTES 7:1

اَيُّوْجَدُ شَرٌّ قَدْ رَاَيْتُهُ تَحْتَ الْقَبْرِ وَهُوَ كَثِيْرٌ مِّنَ النَّاسِ

"A GOOD NAME IS BETTER THAN PRECIOUS OINTMENT: AND THE DAY OF DEATH THAN THE DAY OF ONE'S BIRTH."

AQIYQAH is the sacrificing of one or two sheep on the occasion of the birth of a child, as a token of gratitude to ALLAHU SUBHAANAHU WA TA'ALA.

TARNIK ( *تَخْنِيْك* ) "is the process of chewing some sweet food (e.g. dates or honey) and inserting it into the baby's mouth and rubbing its chin to train it to eat."



A MUW'KINOWN GIVING A AQIYQAH

CHAPTER: "THE NAMING OF A NEWLY BORN CHILD THE DAY IT IS BORN, IF NO AQIVQAH WILL BE OFFERED FOR IT AND IT TAHNIK"

(BUKHARI)



FROM ABU MUSA (H) A SON WAS BORN TO ME AND I TOOK HIM TO THE PROPHET (PBUH) WHO NAMED HIM ABRAHAM, HIS TAHNIK FOR HIM WITH A DATE, INVOKED ALLAH TO BLESS HIM AND RETURN HIM TO ME, [THE NARRATOR ADDED: THAT WAS ABU MUSA'S ELDEST SON.]

(BUKHARI)



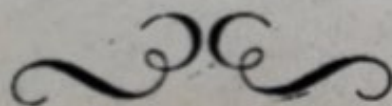
NARRATED 'AISHA: A BOY WAS BROUGHT TO THE PROPHET (PBUH) TO DO TAHNIK FOR HIM, BUT THE BOY URINATED ON HIM, WHEREUPON THE PROPHET (PBUH) HAD WATER POURED ON THE PLACE OF URINE.

(BUKHARI)



FROM SALMAN BIN AMIR AD DABBI: "I HEARD ALLAH'S APOSTLE (PBUH) SAYING, NAMING CEREMONY IS TO BE OFFERED FOR A (NEWLY BORN) BOY, SO SLAUGHTER (AN ANIMAL) FOR HIM, AND RELIEVE HIM OF HIS SUFFERING." (NOTE: It has been quoted in fateh- Al Bari that the majority of the religious schools agree to the hadiyth narrated in Sahih At-Tirmizy that the PROPHET (PBUH) was asked about the naming ceremony and he ordered two sheep for a boy and one for a girl and that is his tradition "SUNNA").

(BUKHARI)



تَسْمِيَةُ الْمَوْلُودِ غَدَاةً  
يُولَدُ لِمَنْ لَمْ يَتَّقْ عَنَّهُ، وَتَحْنِيكِهِ.

حَدَّثَنِي إِسْحَاقُ بْنُ تَعْمَرٍ:  
حَدَّثَنَا أَبُو سَامَةَ: حَدَّثَنِي بَرْدٌ، عَنْ  
أَبِي بَرْدَةَ، عَنْ أَبِي مُوسَى رَضِيَ اللَّهُ عَنْهُ  
قَالَ: وَلِدَ لِي غُلَامٌ، فَأَتَيْتُ بِهِ النَّبِيَّ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَسَمَّاهُ إِبْرَاهِيمَ  
فَحَنَّنَاكَ بِشَمْرَةٍ وَدَعَاكَ بِالْبَرَكَةِ وَدَفَعَهُ إِلَيَّ، وَكَانَ أَكْبَرَ وَلَدِ أَبِي مُوسَى.

٣٧٧ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا يَحْيَى،  
عَنْ هِشَامٍ، عَنْ أَبِيهِ، عَنْ عَائِشَةَ رَضِيَ  
اللَّهُ عَنْهَا قَالَتْ: أَتَيْتُ النَّبِيَّ صَلَّى اللَّهُ  
عَلَيْهِ وَسَلَّمَ بِصَبِيٍّ يُحَنَّنُهُ فَبَالَ عَلَيْهِ  
فَاتَّبَعَهُ الْمَاءَ.

حَدَّثَنَا أَبُو الثَّعْمَانِ: حَدَّثَنَا  
حَمَّادُ بْنُ زَيْدٍ، عَنْ أَيُّوبَ، عَنْ  
يَحْيَى، عَنْ سَلْمَانَ بْنِ عَامِرٍ، قَالَ:  
مَعَ الْغُلَامِ عَقِيْقَةٌ. وَقَالَ حُجَّاجٌ:  
حَدَّثَنَا حَمَّادٌ: أَخْبَرَنَا أَيُّوبُ وَقَتَادَةُ  
وَهِشَامٌ وَحَبِيبٌ، عَنْ ابْنِ سِيرِينَ، عَنْ  
سَلْمَانَ، عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
وَقَالَ غَوُّ وَاحِدٌ عَنْ عَاصِمٍ وَهِشَامٍ  
عَنْ حَقَّةَ بِنْتِ سِيرِينَ، عَنْ الرَّبَابِ  
عَنْ سَلْمَانَ بْنِ عَامِرٍ الضَّبِّيِّ، عَنْ النَّبِيِّ





صل الله عليه وسلم ورواه يزيد بن  
 ابراهيم، عن ابن سيرين، عن سلمان  
 قوله: وقال اصنع: اخبرني ابن  
 وهب، عن جرير بن حازم، عن  
 ابيوب السخشيبي، عن محمد بن  
 سيرين: حدثنا سلمان بن عامر الضبي  
 قال: سمعت رسول الله صلى الله عليه وسلم  
 يقول: مع الغلام عقيقة فاعزقوها  
 عنه دما، واميطوا عنه الاذى.

An AQIYQAH is an Islamic ceremony wherein the Adhaan is recited in the right ear of a child and the Iqama is recited in the left ear of the child. A prayer is then recited for the child and a piece of date is chewed and placed on the roof of the child's mouth. It is said that when the child dies, this date will sustain him or her until YAUMU'L DIYN (The Day of Judgement). **يوم الدين**. (Refer to ETERNAL LIFE AFTER DEATH Ed. #30). At the

Aqiqah, it is an Islamic custom to shave the child's hair and give the equal amount in weight in gold or silver to the poor.

The ceremony of "AQIYQAH" is held on the seventh day of the child's life. For a male child two unblemished male sheep should be sacrificed and for a female child, one male sheep should be sacrificed (over one year of maturity). This is done in order to safeguard the infant from sickness and evil during his life. When the male sheep are cooked and ready to be eaten, the father should recite:

اللهم اِنِّي سَوْفَ اضْحِيْ لَكَ بِشَاةٍ بَدَلًا عَنْ ذُرِّيَّتِيْ حَيَاةٍ بِحَيَاةٍ دَمًا بِدَمٍ  
 زَأْسٍ بِزَأْسٍ شَعْرًا بِشَعْرٍ وَجِلْدًا بِجِلْدٍ اَللّٰهُمَّ بِاسْمِكَ اضْحِيْ هَذِهِ الشَّاةُ

"O ALLAH I WILL OFFER THEE, INSTEAD OF MY OWN OFFERING, LIFE FOR LIFE, BLOOD FOR BLOOD, HEAD FOR HEAD, HAIR FOR HAIR, BONE FOR BONE, SKIN FOR SKIN. IN THE NAME OF ALLAH, I SACRIFICE THIS SHEEP."

After the AQIYQAH: the child is told his name. The importance of a good choice of name cannot be stressed enough (see BOOK OF NAMES, Ed. #1). When the child reaches an age of understanding, he should be told the meaning of his name in detail. A good name is the source of inspiration in a Muslim's day to day life. Choice of names (of the Prophets, PBUT, and of women) can be found in the Holy Scriptures. The Prophet Mustafa Muhammad Al Amin (PBUH) said, "TAKE A NAME, THEN BECOME A BONDSMAN." This means that a Muslim can use the attributes of ALLAHU SUBHAANAHU WA TA'ALA for a name providing he adds Abd (عَبْدُ, ser-

vant) before the attributes, such as Abdul Hakiym (عَبْدُ الْحَكِيم, Servant of the Wise) or Abdul Khabyr (عَبْدُ الْخَبِير, Servant of the Aware). Every Muslim should have Abdullah (عَبْدُ اللَّهِ, Servant of ALLAH) as part of his name. We at the Ansaaru Allah Community have Muhammad as our surname.

The "westernizing" of Muslim names is forbidden as is half-stepping in this way of life. Children should not be called by distorted western names such as "Mohamet" for



Muhammad, or "Solly" for Sulayman. Know your language (Arabic) and the correct pronunciation of your names. Your name is your title and is not to be played with. A true Muslim does not have half-names such as: Bill Muhammad or Farida Smith, etc.

HOLY QUR'AN 49:11 (1E PART)

وَلَا تَسُبُّوا أَنفُسَكُمْ وَلَا تَنَابَزُوا بِالْأَلْقَابِ

"...DO NOT DEFAME EACH OTHER, NOR RIDICULE ANY NAMES..."

# ٭ KHITANA (Circumcision) خِتَان ٭

AHADITH

NARRATED ABU HURAIRA: THE PROPHET (PBUH) SAID, "FIVE THINGS ARE IN ACCORDANCE WITH AL-FITRA [I.E., THE TRADITION OF PROPHETS]: TO BE CIRCUMCISED, TO SHAVE THE PELVIC REGION, TO PULL OUT THE HAIR OF THE ARMPITS, TO CUT SHORT THE MOUSTACHES, AND TO CLIP THE NAILS."

[BUKHARI]

٣١٢ - حَدَّثَنَا يَحْيَى بْنُ قُرَّةَ:

حَدَّثَنَا إِبْرَاهِيمُ بْنُ سَعْدٍ، عَنْ ابْنِ شَيْبَانَ، عَنْ سَعِيدِ بْنِ الشَّيْبَانِيِّ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: الْفِطْرَةُ خَمْسٌ: الْخِتَانُ، وَالْأَسْتِحْدَادُ، وَتَقْلِيفُ الْأُظْفَارِ، وَتَقْصُ الشَّارِبِ، وَتَقْلِيمُ الْأَنْفَارِ.

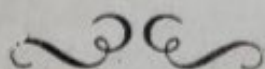
حَدَّثَنَا أَبُو الْيَمَانِ: أَخْبَرَنَا

شُعَيْبُ بْنُ أَبِي حَسْرَةَ: حَدَّثَنَا أَبُو الرِّثَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ: أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: اخْتَنَنْ إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ بَعْدَ ثَمَانِينَ سَنَةً، وَاخْتَنَنْ بِالْقَدُومِ مُحَقَّقَةً، قَالَ أَبُو عَبْدِ اللَّهِ: حَدَّثَنَا قُتَيْبَةُ: حَدَّثَنَا الْعَفِيرَةُ، عَنْ أَبِي الرِّثَادِ وَقَالَ: بِالْقَدُومِ وَهُوَ مَوْضِعُ مُشَدِّدٍ. حَدَّثَنَا مُحَمَّدُ بْنُ عَبْدِ الرَّحِيمِ: أَخْبَرَنَا عَبْدُ اللَّهِ بْنُ مُوسَى: حَدَّثَنَا إِسْمَاعِيلُ بْنُ جَعْفَرٍ، عَنْ إِسْرَائِيلَ، عَنْ أَبِي إِسْحَاقَ، عَنْ سَعِيدِ بْنِ جُبَيْرٍ قَالَ: سَأَلَ ابْنُ عَبَّاسٍ مِثْلَ مَنْ أَتَتْ حِينَ فَرَضَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ؟ قَالَ: أَنَا يَوْمَئِذٍ مَخْشُونٌ، قَالَ: وَكَانُوا لَا يَخْتَنُونَ.

FROM ABU HURAIRA (H.W.N) ALLAH'S APOSTLE (PBUH) SAID, "THE PROPHET ABRAHAM (PBUH) CIRCUMCISED HIMSELF WHEN HE WAS EIGHTY YEARS OLD AND HE CIRCUMCISED HIMSELF WITH AN ADZE."

NARRATED SA'ID BIN JUBAIR: IBN ABBAS WAS ASKED, "HOW OLD WERE YOU WHEN THE PROPHET (PBUH) DIED?" HE REPLIED, "AT THAT TIME I HAD BEEN CIRCUMCISED." AT THAT TIME, PEOPLE DID NOT CIRCUMCISE THE BOYS TILL THEY ATTAINED THE AGE OF PUBERTY. SA'ID BIN JUBAIR SAID, "IBN ABBAS SAID, WHEN THE PROPHET (PBUH) DIED, I HAD ALREADY BEEN CIRCUMCISED."

[BUKHARI]



ADZE - AN AX-LIKE TOOL WITH AN ARCHING BLADE AT RIGHT ANGLES.



(Hadith continued)

ابن جابر، عن ابن عباس: "فرض النبي  
 صلى الله عليه وسلم وأنا عنده  
 الرجل حين يدرك، وقال ابن إدريس  
 عن أبيه، عن أبي إسحاق، عن سعد



EGYPTIAN MEN PERFORMING CIRCUMCISION



COPPER ADZES

Circumcision is a minor operation in which the loose flesh on the male organ (the penis) is cut away. The loose flesh is called the "foreskin". In an uncircumcised man it covers a great deal, if not all the glands or the head of the penis.

The practice of circumcision originated during the time of the Prophet Ibrahim (Abraham, PBUH) as part of his covenant with ALLAH SUBHAANAHU WA TA'ALA. The circumcision is performed on the eighth day of a male infant's life. If it cannot be done on the eighth day, it must be done before the child reaches the age of seven.

Circumcision is part of Millatu Ibrahiym (PBUH) (ملة إبراهيم, religion of Ibrahim, PBUH).

Millatu Ibrahiym (PBUH) is what all striving Muslims should follow. By tracing our descendency through the Tawrah (توراة, Old Testament) and the Injil (إنجيل, New Testament),

we know that the Black people in the Western Hemisphere are the descendents of Ibrahim (Abraham, PBUH) through his first son Isma'iq (Ismail, PBUH) of the tribe of Qiydaar (Kedar, HWQN).

GENESIS 17:9-12

وقال الله لإبراهيم وأنا أنت تحفظ عهدي. أنت وتلك من بعدك في أجيالهم. هذا هو عهدي الذي تحفظونه بيني وبينكم وبين تلك من بعدك. نحن نذكر كل ذكر. فتختون في لمر غركم. فتكون علامة عهدي بيني وبينكم. إن نأيد أيام نحن نذكر كل ذكر في أجيالكم. وليد البيت والبنا من كل أن غركم ليس من تلك

"AND ALLAH SAID UNTO ABRAHAM: THOU SHALT KEEP MY COVENANT THEREFORE, THOU, AND THY SEED AFTER THEE IN THEIR GENERATIONS. THIS IS MY COVENANT, WHICH YE SHALL KEEP, BETWEEN ME AND YOU AND THY SEED AFTER THEE: EVERY MAN CHILD AMONG YOU SHALL BE CIRCUMCISED. AND YE SHALL CIRCUMCISE THE FLESH OF YOUR FORESKIN: AND IT SHALL BE A TOKEN OF THE COVENANT BETWIXT ME AND YOU. AND HE THAT IS EIGHT DAYS OLD SHALL BE CIRCUMCISED AMONG YOU, EVERY MAN CHILD IN YOUR GENERATIONS, HE THAT IS BORN IN THE HOUSE OR BOUGHT WITH MONEY OF ANY STRANGER, WHICH IS NOT OF THY SEED."



وَمَنْ يَرْغَبْ عَنْ مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ أَخَذْنَاهُ بِلُحْيَتِهِ فِي الْعِلْفِ وَأَنَّهُ  
فِي الْآخِرَةِ لَمِنَ الصَّادِقِينَ

"AND WHO DISLIKES (REJECTS) FROM THE RELIGION OF ABRAHAM EXCEPT WHO MAKES A FOOL OF HIS OWN SOUL. AND FOR CERTAIN WE CHOSE HIM IN THE WORLD. AND SURELY HE IS IN THE FINAL (LAST) VERILY FROM THE PERFECTIONISTS."

Ibrahiym (PBUH) was ninety-nine (99) years old when he was told by ALLAHU SUBHAANAHU WA TA'ALA that circumcision would be an everlasting covenant between him and ALLAHU SUBHAANAHU WA TA'ALA. Ibrahiym (PBUH) was circumcised along with every male within his household. Hence forward every male child was circumcised on the eighth day of his life. Ibrahiym (PBUH) circumcised Isma'iyl (PBUH) when he was thirteen (13) years old and Ishaaq (Isaac, PBUH) when he was eight days old. Circumcision is not mandatory for the man who enters into the realms of Islaam. Circumcision is mandatory for the child that is born to a Muslim couple.

HOLY QUR'AAN 3:66

مَا كَانَ إِبْرَاهِيمَ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ

"ISRAHIYH WAS NOT A JEW NOR A CHRISTIAN BUT HE WAS (AN) UPRIGHT (MAN), A MUSLIM, AND HE WAS NOT ONE OF THE POLYTHEISTS."

ALLAHU SUBHAANAHU WA TA'ALA made a covenant with each of Ibrahiym's (PBUH) sons. Isma'iyl (PBUH) was to receive the Covenant of the Flesh or the Covenant of Circumcision. This covenant meant that all the males born from his tribe were to be circumcised on the eighth day or before the age of seven. Those who refuse to be circumcised broke the covenant and were not considered a part of the chosen people.

To Ishaaq (Isaac, PBUH) he gave the Covenant of Prophethood or Covenant of Promise. Through the Israelites countless transgressions and lack of faith in ALLAHU SUBHAANAHU WA TA'ALA, they lost their Covenant with ALLAH. All the tribes of Israel (PBUH) were destroyed except the tribe of Yahudah (Judah). The Covenant was then passed on to Israel's brethron, the Ishmaelites.

2 KINGS 17:18

فَتَغَيَّبَ أَرْثُورُ جَدًّا عَلَى إِسْرَائِيلَ وَخَافَهُمْ مِنْ أَمَانِهِ وَلَمْ يَبْقَ إِلَّا سِبْطُ يَهُوذَا وَحَدَّةٌ

"THEREFORE THE SUSTAINER WAS VERY ANGRY WITH ISRAEL, AND REMOVED THEM OUT OF HIS SIGHT: THERE WAS NONE LEFT BUT THE TRIBE OF JUDAH ONLY."

ALLAHU SUBHAANAHU WA TA'ALA then made a new covenant with Judah, which was to pass the Sceptre ( **مُحْجَن** , MIHJAN) from the hands of the Israel'iytes to the Isma'iylites.

This means that the tribe of Yahuda (Judah) was responsible for keeping the Scriptures of the Tawraah (Old Testament) until Shiloh (the Peace) comes. Bilaal (HWON), being of the tribe of Judah, passed the Sceptre to the prophesied Comforter, Mustafa Muhammad Al Amin (PBUH). (Refer to BILAAL (HWON) Ed. #10).

Circumcision is very important in personal hygiene and cleanliness. The male gland (penis) secretes a thick substance called "smegma". When an excess amount is present, it causes a bad odour and irritation. It can also be transmitted to a female and cause the female to contract a number of diseases. Uncircumcised males may contract Balinitis if they don't wash after sexual intercourse. Balinitis is a bacterial infection that occurs under the foreskin and spreads downward to the testicles. If left untreated, the male will develop small bumps on his penis accompanied with an itching sensation. For this reason Islaamic tradition teaches males that they should wash directly after sexual intercourse.

"IBN UMAR TOLD HOW UMAR IBN AL KHATTAB MENTIONED TO ALLAH'S APOSTLE THAT HE WAS AFFLICTED BY SEXUAL DEFILEMENT DURING THE NIGHT, AND WAS TOLD TO PERFORM ABLUTION, WASH HIS PENIS, AND GO BACK TO SLEEP."

HOLY QUR'AAN 4:43

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرُبُوا الصَّلَاةَ وَأَنْتُمْ سُكَرَىٰ حَتَّىٰ تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّىٰ تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُم مِّنَ الْغَائِطِ أَوْ لَمَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوْهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُوًّا غَفُورًا ﴿٤٣﴾

"O YOU WHO BELIEVE, DO NOT PERFORM THE SALAAT (WORSHIP) PRAYERS WHILE INTOXICATED, THAT YOU MAY KNOW WHAT YOU ARE SAYING; NOR AFTER SEXUAL ACTIVITY, UNLESS YOU BATHE. IF YOU ARE ILL, OR TRAVELING, AND YOU HAVE FECAL EXCRETION, OR SEXUAL INTERCOURSE, AND NO WATER IS AVAILABLE FOR ABLUTION, YOU SHALL MAKE TAYAMMUM WITH HIGH, DRY, AND CLEAN SOIL: WIPE YOUR HANDS AND FACES THEREFROM. ALLAH IS PARDONER, FORGIVER."

The fulfillment of the covenant is the actual cutting of the foreskin of the penis of the infant. It is Islaamic tradition that an elder or the child's father should perform the circumcision. In circumcision, the child's health must always be considered. If the child cannot be circumcised on the eighth day of his life, then it should be done before the child reaches the age of seven years. The circumcision is part of Islaamic law as well as the overall system of purification (طَهَارَة , TAAHAARAH), which is a pre-

liminary to worship in this way of life. It is better to HAVE IT DONE BY A DOCTOR. DO TRY IT YOURSELF!!!





# Bismi Allah

## (In The Name Of Allah)

### (بِسْمِ اللَّهِ)

"BIS-MI-ALLAH" are the first words a Muslim child is taught to say. Everything begins in THE NAME OF ALLAH. "BIS-MI-ALLAH" are the first three words of the Tasmiyah (تَسْمِيَة) and should be taught to a child

as soon as he is able to formulate words. The Tasmiyah preceeds each Suwrah in the Holy Qur'aan.

A child should never be left in the care of anyone who is not Muslim; not even the closest relative. Grandparents and relatives become offended when told that they cannot take part in the care of the newborn. A new born baby is defenseless against the jinn (evil forces), which would gladly possess their tiny soul. Grandparents and relatives, if they are not Muslim, do not know the power of the jinn and might be careless with the infant. Place a talisman (protection) in the crib with the baby and always leave the light on in the room where he sleeps. Recite Suwratu'l Fatiha (Degree of the Opening) over him often and thank ALLAHU SUBHAANAHU WA TA'ALA for the baby.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ① الرَّحْمَنِ الرَّحِيمِ ②  
 مَلِكِ يَوْمِ الدِّينِ ③ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ  
 نَسْتَعِينُ ④ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑤  
 صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ  
 عَلَيْهِمْ وَلَا الضَّالِّينَ ⑥

Non-Muslims will intentionally say things to your child which are Haraam (حَرَام unlawful). They think nothing of getting "high" or smoking in front of your child. They will feed your child pork or act vulgar and obscene in front of them. They will backbite and gossip and call ALLAHU SUBHAANAHU WA TA'ALA "god" around your Muslim child. Don't think that these things go unnoticed; children imitate adults; and if you live among worldly people, your child will be worldly too. Parents must stand up for what they believe in. This is the reason that it is so important to join with other Muslims in unity; so that the children can grow up in an Islaamic environment.

HOLY QUR'AAN 4:135

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَىٰ أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ

"OH YOU, THOSE WHO BELIEVE, BE ONES STANDING IN BEING FAIR AS WITNESSES TO ALLAH, ALTHOUGH ON (AGAINST) YOUR OWN SOULS OR THE PARENTS AND THE NEAR-ONES (RELATED)."

Allow your children to color the Islaamic flags and pictures of masaa'id (مساجد places of prostration) and pyramids (هرم), etc. Buy them books with pictures of an jalalib and innat and pictures of women in veils. If your children watch television, censor the programs they watch. Tell your children Islaamic fables and stories of Prophets (PBUH) and their companions (SAHAABA, صحابة). Refer to ISLAAMIC BOOK Ed. #57



THE MUW'MINUWN DISPLAYING THEIR MUSICAL TALENTS

of the Fast of Ramadaan) and 'Iydu'l Adha (Festival of the Sacrifice) should be celebrated and their meanings instilled in the hearts and minds of the children. 'Iydu'l Fitr is celebrated on the last day of Ramadaan. Ramadaan is the ninth month of the lunar calendar. All sane, healthy, striving Muslims fast for this entire month. On this day, Muslims make a special congregational Salaat (worship) prior to which they hear a Khutbah (خطبة, sermon).

After the sincerest of salutations are exchanged, the commencement of the festivities is marked.

'Iydu'l Adha is celebrated on the tenth day of Dhu'l-Hijjah, the twelfth month of the lunar calendar. On this day Muslims around the world sacrifice a cow, a goat, a sheep or a camel (if you live in the desert). 'Iydu'l Adha is celebrated in the remembrance of the test of faith that the Prophet Ibrahim (Abraham, PBUH) underwent when ALLAHU SUBHAANAHU WA TA'ALA told him to sacrifice his son, Ishuq (Isaac, PBUH).

At the Ansaaru Allah Community, it is our tradition to allow our children to display their many talents. They strive hard all year and work to perfection for this occasion, Martial Arts, Qur'aanic recitation and gymnastic exhibitions are only a few of their many abilities. The girls also learn domestic crafts such as cooking and sewing and the boys learn carpentry and leather crafts.

In contrast to holidays of the world, Islaamic festivals are not empty days celebrated only for money-making industries; a fact that should be clearly pointed out to the children. Islaamic festival encourages the spirit of solidarity amongst Muslims and creates joyous occasions to be remembered for the rest of their lives.



YOUNG MUW'MINAATI FLOWING GRACEFULLY ACROSS THE STAGE.



# Islaamic Dress And Manner

After the toddler stage (about two years) male children should be separated from female children, especially in bathing and sleeping arrangements. They should be allowed to play with one another as long as they are supervised. The prohibition of intermingling between sexes must be strictly enforced. A Muslim child must grow up with this in his/her heart.

HOLY QUR'AAN 33:33

وَقَرْنَ فِي بُيُوتِكُنَّ وَلَا تَبَرَّجْنَ تَبَرُّجَ الْجَاهِلِيَّةِ الْأُولَىٰ ۚ وَأَقِمْنَ الصَّلَاةَ وَآتِينَ الزَّكَاةَ وَأَمْلَيْنَ  
لَهُنَّ زِينَةً ۚ لَّعَلَّهِنَّ يَلْذَكَّ عَنْهُنَّ الرَّجْسُ أَهْلَ الْبَيْتِ وَيُطَهِّرُنَّ تَطْهِيرًا ﴿٣٣﴾

"AND REMAIN FIRMLY ESTABLISHED IN YOUR HOUSES AND DO NOT DISPLAY (TO MEN FORBIDDEN TO YOU) THE DISPLAYING (TO MEN) OF THE FIRST STATE OF IGNORANCE. AND STAND IN WORSHIP AND GIVE THE POOR-RATE AND OBEY ALLAH AND HIS APOSTLE. SURELY, WHAT ALLAH WANTS IS TO MAKE GO AWAY FROM YOU THE COMMITTING OF THE SHAMEFUL ACT, CHOSEN PEOPLE OF THE HOUSE, AND TO PURIFY YOU PURIFYING."

Modesty of dress and manner is also commanded by ALLAHU SUBHAANAHU WA TA'ALA. Muslim children must wear Islaamic clothing all the time. A female child should wear a headpiece ( **مُصْرَحَةٌ** ), which should be drawn across her bosom as she begins to develop.

Accompanying the headpiece should be a matching ankle-length dress ( **فُسْتَان** ). The dress should be of the same color as well as the same material. A male child should wear a jalabiyya ( **جَلَابِيَّة** ), tazz ( **تَاج** ), and bantalawn ( **بَنْطَلُون** ). The Islaamic attire

for a male should be matching in color as well as material also. Your children should be taught these Islaamic tenets so that it becomes their normal behavior.

Muslims should not wear loud colors, prints, plaids or stripes. These colors attract the jinn. Muslims should not mix colors such as a black headpiece and white dress or green pants and yellow jalabiyya. We of the Ansaaru Allah Community, wear coordinate colors. We have also limited our colors for our children as well as adults to white, black, green, beige, brown, and grey (for unclean sisters).

We strive for unity in dress. These practices decrease competition in dress and they equalize those who have more with those who have less clothes.

A Muslim child should always possess such qualities as neatness, cleanliness, and good manners. They should always respect their elders in all situations and remember that there are many blessings in taking care of elderly people. Children should be taught generosity, charity, and self-help, so as not to rely on servants. They need to learn the habit of work and fair dealing, so that they will appreciate all the little things in life. Most important, they should be taught to remember ALLAHU SUBHAANAHU WA TA'ALA in all of their endeavors because all things come from him.



A UNIFORM CODE OF DRESS AIDS IN STRENGTHENING THE BOND OF UNITY.

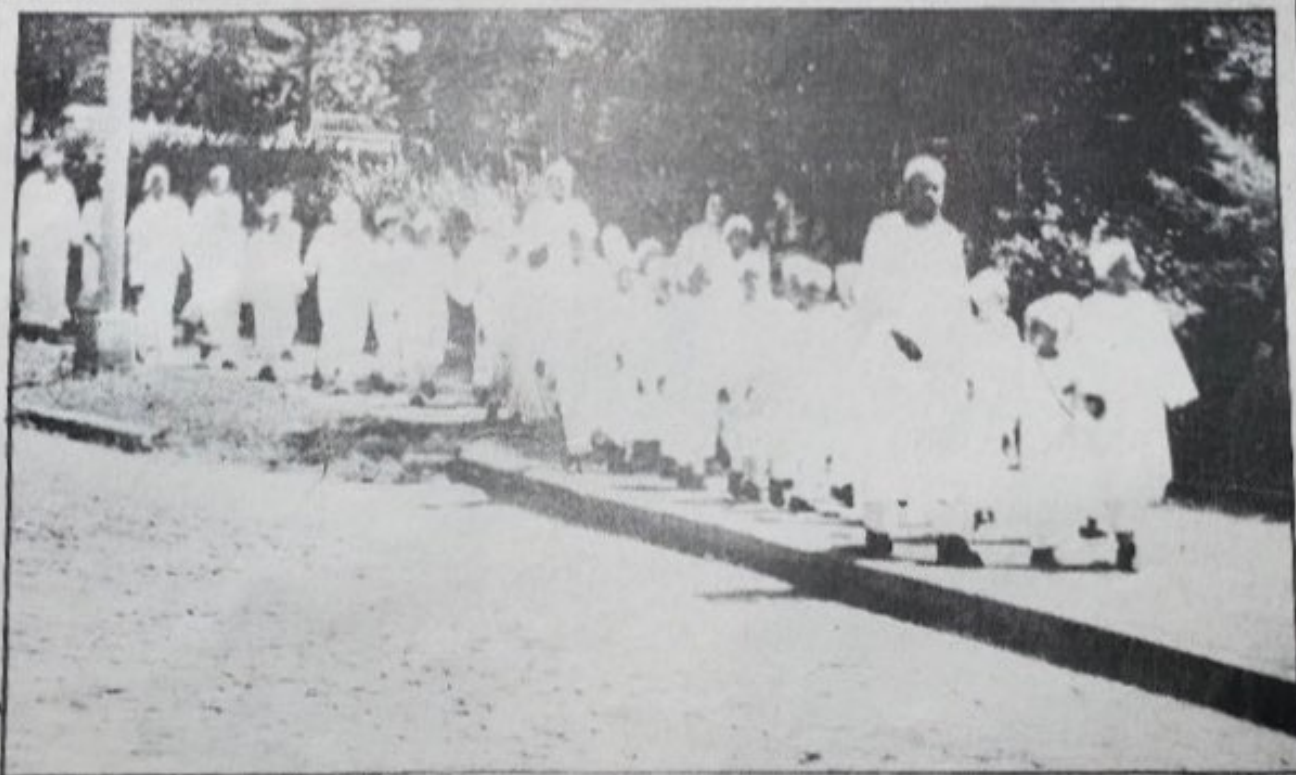
وَلْيَسُوْا كَهَيْئَةِ اللهِ الْقُدُّوْسِيْنَ اَحْسَنَ رَهَقَاتٍ وَطَهَارَةً وَوَدَاعَةً حَمُوْلًا اَمَانًا مُّخْتَلِفِيْنَ تَعْمُرُ بَعْضًا وَمُسَامِحِيْنَ  
تَعْمُرُ بَعْضًا اِنْ كَانَ لِأَحَدٍ شَكْوَى كَمَا عَمِلَ لَكُمْ اَتَسْمِعُ مَعَكُمْ اَنْتُمْ اَيْضًا "وَعَلَى جَمِيعٍ مِنْهُ اَوْسُوْا اَلْحَبَّةَ اَلْخَيْرِ فِي  
رَبَاطِ الْكَمَالِ" وَلْيَمْلِكْ فِيْ قُلُوْبِكُمْ سَلَامٌ اَمْرًا الَّذِي اَلُوْهُ عَمَلٌ فِيْ جَنَّةٍ وَاحِدَةٍ وَكُنُوْا لِنَا كَرِيْمِيْنَ

"PUT ON THEREFORE, AS THE EFFECT OF ALLAH, HOLY AND BELOVED BOWELS OF MERCIES, KINDNESS, HUMBLENESS OF MIND, MECKNESS, LONGSUFTERING: FOREBEARING AND ANOTHER, AND FORGIVING ONE ANOTHER, IF ANY MAN HAVE A QUARREL AGAINST ANY: EVEN AS CHRIST FORGAVE YOU, SO ALSO DO YE. AND ABOVE ALL THESE THINGS PUT ON CHARITY, WHICH IS THE BOND OF PERFECTNESS. AND LET THE PEACE OF ALLAH RULE IN YOUR HEARTS. TO THE WHICH ALSO YE ARE CALLED IN ONE BODY: AND BE YE THANKFUL."

Muslim children should be taught to be virtuous. It is essential that they never use foul language or be exposed to it. Never allow your children to get into the habit of bearing false witness against anyone. This is wickedness, and wickedness is the path to hell. Teach them to give the proper salutation when entering or leaving a group of people or a room, etc. (اَسْتَاذَمُ عَلَيْكُمْ AS SALAAMU ALAYKUM). It is an Islaamic tradition

to ask permission to enter a room. After asking permission three times, either verbally or by knocking, one should retreat from the door. They should be taught to say (حَمْدُكَ اَللهُ

اَلْحَمْدُ لِلّٰهِ) YARHAMUKALLAH, May ALLAH Yield to You! after a person sneezes and AL HAMDULILAH (The Praise is To ALLAH) after he/she sneezes. A child should be urged to speak softly and in a moderate tone. Shouting and screaming is to be strictly avoided. Teach your children never to steal. In the days of the Prophet Mustafa Muhammad Al Amin (PBUH) the hand of a thief was cut off. (HOLY QUR'DAN 5:38)



THEIR WELL MANNEREDNESS IS AS EVIDENT AS THEIR SPARKLING WHITE JALABIYYA.



ABDULLAH BIN 'AMR ADDED, ALLAH'S APOSTLE (PBUH) SAID, "THE BEST AMONG YOU ARE THOSE WHO HAVE THE BEST MANNERS AND CHARACTER."

[BUKHARI]



TO BE UNDUTIFUL TO ONE'S PARENTS IS ONE OF THE GREAT SINS. THIS IS SAID BY IBN 'UMAR FROM THE PROPHET.

[BUKHARI]



ABU HURAIRA SAID: ALLAH'S APOSTLE (PBUH) SAID, "THE YOUNGER PERSON SHOULD GREET THE OLDER ONE, AND THE WALKING PERSON SHOULD GREET THE SITTING ONE, AND THE SMALL NUMBER OF PERSONS SHOULD GREET THE LARGE NUMBER OF PERSONS."

[BUKHARI]



NARRATED ABU HURAIRA: I HEARD ALLAH'S APOSTLE (PBUH) SAYING, "THE RIGHTS OF A MUSLIM IN THE MUSLIMS ARE FIVE: TO RETURN THE GREETING, TO VISIT THE SICK, TO FOLLOW THE FUNERAL PROCESSIONS, TO ACCEPT INVITATION AND TO REPLY THE SNEEZER."

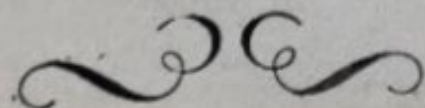
[BUKHARI]

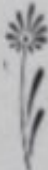
عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: إِنَّ مِنْ أَحْسَنِكُمْ أَحْسَنُكُمْ خُلُقًا.

بَابُ عَقُوقِ الْوَالِدَيْنِ مِنَ الْكِبَارِ، قَالَهُ ابْنُ عُمَرَ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.


عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: يُسَلِّمُ الصَّغِيرُ عَلَى الْكَبِيرِ، وَالْمَارَّةُ عَلَى الْقَاعِدِ، وَالْقَلِيلُ عَلَى الْكَثِيرِ.

— حَدَّثَنَا مُحَمَّدٌ: حَدَّثَنَا عَمْرُو بْنُ أَبِي سَلَمَةَ، عَنْ الْأَوْزَاعِيِّ قَالَ: أَخْبَرَنِي ابْنُ شِهَابٍ قَالَ: أَخْبَرَنِي مَعْبُدُ بْنُ الْمُسَيَّبِ: أَنَّ أَبَا هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: حَقُّ الْمُسْلِمِ عَلَى الْمُسْلِمِ خَمْسٌ: رَدُّ السَّلَامِ، وَعِيَادَةُ الْمَرِيضِ، وَاتِّبَاعُ الْجَنَائِزِ، وَإِجَابَةُ الدُّعْوَةِ، وَتَشْمِيتُ الْعَاطِسِ. ثَابِتَةُ عُبَيْدُ الرَّزَّاقِ قَالَ: أَخْبَرَنَا مَعْمَرٌ، وَرَوَاهُ مُسْلِمٌ عَنْ رُوَيْحٍ عَنْ عَقِيلٍ.

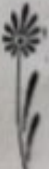





"PIETY IS THE BEST APPAREL. PIETY SIGNIFIES PURITY OF SOUL AS WELL AS RIGHTEOUS PHYSICAL APPEARANCE. IN OTHER WORDS, YOU SHOULD WEAR DRESS OF THE KIND WHICH THE SHARI'AH HAS PRESCRIBED FOR THE BELIEVERS, WHICH DOES NOT DISPLAY ARROGANCE OR PRIDE, WHICH DOES NOT LEND A FEMININE AIR TO MEN NOR A MASCULINE APPEARANCE TO WOMEN. THE DRESS SHOULD BE AN EMBLEM OF YOUR RIGHTEOUSNESS AND DEVOTION TO ALLAH. THE WOMEN SHOULD STRICTLY CONFORM TO THE RULES SET BY SHARI'AH IN RESPECT OF FEMALE DRESS AND MEN MUST OBSERVE THE LAWS OF SHARI'AH WITH REGARD TO MALE DRESS."



"HADRAT 'UMAR (H.W.N) STATED, "THE HOLY PROPHET (P.B.U.H) OBSERVED: "WHOEVER PUTS ON A NEW DRESS AND HAS MEANS SHOULD GIVE HIS OLD DRESS TO THE POOR."




"WEAR WHITE DRESS. WHITE DRESS IS IDEAL FOR MEN ESPECIALLY. THE HOLY PROPHET (P.B.U.H) OBSERVED: "WEAR WHITE DRESS. IT IS THE BEST. YOU OUGHT TO WEAR WHITE CLOTH IN LIFE AND BURY YOUR DEAD IN A SHROUD MADE OF WHITE CLOTH."




"WOMEN SHOULD NOT WEAR THIN DRESS WHICH SHOULD MAKE THEIR FORMS VISIBLE, NOR SHOULD THEY PUT ON A TIGHT FITTING DRESS WHICH MIGHT MAKE THEIR FIGURES PROMINENT AND ALLURING, IN THIS WAY, THEY WOULD BE EXPOSING THEIR BODIES, DESPITE HAVING WORN GARMENTS. THE HOLY PROPHET (P.B.U.H) HAS WARNED SUCH IMMODEST WOMEN OF DIRE PUNISHMENT."

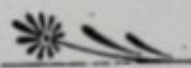
"MEN AND WOMEN SHOULD NOT ADOPT THE SAME FASHIONS IN DRESS. THE HOLY PROPHET (P.B.U.H) HAS PRONOUNCED A CURSE UPON A MALE WHO PUTS ON FEMALE DRESS AND HAS CURSED A FEMALE WHO DRESSES HERSELF IN MASCULINE FASHION."



"DRESS YOURSELF IN KEEPING WITH YOUR MEANS AND STATUS. DO NOT DRESS UP TO SHOW OFF VANITY AND TO DISPLAY AN ATTITUDE OF HAUGHTINESS TOWARDS OTHERS OR TO MAKE AN INDECENT SHOW OF YOUR AFFLUENCE. DO NOT LOOK SHABBY AND CREST-FALLEN SO AS TO MAKE AN IMPRESSION OF PENURY AND HELPLESSNESS UPON OTHERS. PUT ON PROPER, SUITABLE AND NEAT GARMENTS IN KEEPING WITH YOUR MEANS AND POSITION."



Excerpts from ETIQUETTES OF LIFE IN ISLAAM - By Islahi





# Discipline

PROVERBS 15:33 (IN PART)

خَافَةُ الرَّبِّ أَدَّبَ حِكْمَهُ وَقَبَّلَ الْكَرَامَةَ الْيَوَاضِعُ

"THE FEAR OF THE SUSTAINER IS THE INSTRUCTION OF WISDOM..."

PROVERBS 1:7

خَافَةُ الرَّبِّ رَأْسُ الْمَعْرِفَةِ. أَمَّا الْجَاهِلُونَ فَيَحْتَدِرُونَ الْحِكْمَةَ وَالْأَدَبَ

"THE FEAR OF THE SUSTAINER IS THE BEGINNING OF KNOWLEDGE: BUT FOOLS DESPISE WISDOM AND INSTRUCTION."

PROVERBS 13:24

مَنْ يَمْنَعُ عَصَاهُ يَمْنَعُ ابْنَهُ وَمَنْ أَحَبَّهُ يَطْلُبُ لَهُ التَّأْدِيبَ

"HE THAT SPARETH HIS ROD HATETH HIS SON: BUT HE THAT LOVETH HIM CHASTENETH HIM BETIMES."



A DISPLAY OF DISCIPLINE.

The above quotes speak for themselves. Fear of ALLAHU SUBHAANAHU WA TA'ALA is instilled in a child by the knowledge that he will be chastened for his wrongdoings. A child should never be left to think that he has gotten away with a thing. This attitude breeds nonchalance and sneakiness. Through negligence of observing the laws of the Scriptures, the heart becomes hardened. It is an Islamic custom to beat the child upon the feet with a rod. Objects such as belts, switches, coat hangers, extension cords, etc., are not advisable to use for the chastisement of children. They can cause irreparable damage to your child.



ROD- عَصَا - 'ASAA STICK, ROD

ROD- A STICK USED FOR MEASURING; A STICK...FOR USE AS AN INSTRUMENT OF PUNISHMENT.

A rod as an instrument of punishment is similar to a 12-inch ruler in design. It is not intended to bruise or debase. It is meant to correct and discipline. It is definitely not used to inflict harm or damage. Many times, the Scriptures make mention of the punishment that ALLAHU SUBHAANAHU WA TA'ALA afflicted Israel with as the "Rod of ALLAH."



#### HADIYTH:

NARRATED ABDULLAH: THE PROPHET (PBUH) SAID, "TRUTHFULNESS LEADS TO RIGHTEOUSNESS, AND RIGHTEOUSNESS LEADS TO PARADISE. AND A MAN KEEPS ON TELLING THE TRUTH UNTIL HE BECOMES A TRUTHFUL PERSON. FALSEHOOD LEADS TO AL-FAJOOR (I.E., DOING EVIL), AND AL-FAJOOR (WICKEDNESS) LEADS TO THE (HELL) FIRE, AND A MAN MAY KEEP ON TELLING LIES TILL HE IS WRITTEN BEFORE ALLAH, A LIAR."

[BUKHARI]



حدثنا عثمان بن أبي شيبة:  
حدثنا جابر بن عبد الله عن  
عنه عن أبي وائل، عن عبد الله  
رضي الله عنه، عن النبي  
صلى الله عليه وسلم قال: إن  
الصدق يهدي إلى البر،  
وإن البر يهدي إلى الجنة،  
وإن الرجل لجلى لصدقه حتى يكون  
صدقا. وإن الكذب يهدي إلى  
الفجور، وإن الفجور يهدي  
إلى النار، وإن الرجل  
ليكذب حتى يكتب  
عنده الله كذابا.

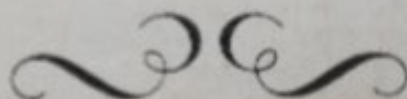
If you beat your child for not saying his blessings before he eats, make sure you always say your blessings before you eat. And if you chastise him for not making his prayers, be sure you are consistent with your prayers also. You must be an example to the children or all the chastisement will be in vain. The child will not take the chastisement to heart and soon he will become lax in fear of ALLAHU SUBHAANAHU WA TA'ALA.

ALLAHU SUBHAANAHU WA TA'ALA requires Muslims to exalt others to perfection, and for those who refuse to accept the Truth we say:

MATTHEW 12:48-50

فَأَجَابَ وَقَالَ لِلْفَاضِلِ لَهُ. مَنْ هِيَ أُمِّي وَمَنْ عَمِّي إِخْوَتِي. ثُمَّ مَدَّ يَدَهُ نَحْوَ تَلَامِيذِهِ  
وَقَالَ هَؤُلَاءِ هِيَ أُمِّي وَإِخْوَتِي. لِأَنَّ مَنْ بَصَعَ مَشِيئَةَ أَبِي الَّذِي فِي السَّمَوَاتِ هُوَ أَخِي وَأُخْتِي وَأُمِّي

"BUT HE ANSWERED AND SAID UNTO HIM THAT TOLD HIM, WHO IS MY MOTHER AND WHO ARE MY BRETHREN? AND HE STRETCHED FORTH HIS HAND TOWARDS HIS DISCIPLES, AND SAID: BEHOLD MY MOTHER AND MY BRETHREN: FOR WHOSOEVER SHALL DO THE WILL OF MY FATHER WHICH IS IN HEAVEN, THE SAME IS MY BROTHER, AND SISTER, AND MOTHER."





ANALYGA

# THE FEAR OF THE SUSTAINER IS THE INSTRUCTION OF WISDOM



WITH THE KNOWLEDGE THEY HAVE THEY ARE  
ABLE TO TEACH THEMSELVES.

AHADIVTH

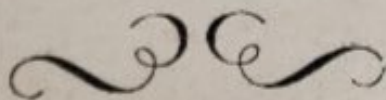
NARRATED ABDULLAH AMAR: A MAN  
ASKED THE PROPHET (PBUH), "WHAT  
ISLAMIC TRAITS ARE THE BEST?"  
THE PROPHET (PBUH) SAID, "TO FEED  
THE PEOPLE, AND TO GREET THOSE  
WHOM ONE KNOWS AND THOSE WHOM  
ONE DOES NOT KNOW."

[BUKHARI]



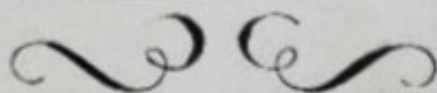
NARRATED ANAS: ALLAH'S APOSTLE  
(PBUH) WAS NOT ONE WHO HAD A  
BAD TONGUE, OR CURSED BAD NAMES,  
AND HE USED TO SAY WHILE  
ADMONISHING SOMEBODY, "WHAT IS  
WRONG WITH HIM? MAY DUST BE  
ON HIS FOREHEAD!"

[BUKHARI]



حدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ:  
حدَّثَنَا اللَّيْثُ: حَدَّثَنِي يَزِيدُ بْنُ أَبِي  
الْمُبَارَكِ، عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو: أَنَّ  
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:  
أَيُّ الْأَمْرِ سَلَامٌ خَيْرٌ؟ قَالَ: تَطْعِمُ الْمَعْنَمَ  
وَتَقْرَأُ السَّلَامَ، عَلَى مَنْ عَرَفْتَهُ وَ  
عَلَى مَنْ لَمْ تَعْرِفْ.

حدَّثَنَا مُحَمَّدُ بْنُ سَيْنَانَ:  
حدَّثَنَا فُلَيْحُ بْنُ سُلَيْمَانَ: حَدَّثَنَا هِلَالُ  
ابْنُ عَمْرٍو، عَنْ أَنَسٍ قَالَ: لَمْ يَكُنْ  
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَاجِبًا وَلَا  
مُسَبِّحًا. كَانَ يَقُولُ عِنْدَ الْمَعْنَمَةِ: مَا لَهُ  
قَرَبٌ جَنِينُهُ؟



حدَّثَنَا عُمَرُ بْنُ حَفْصٍ :  
 حَدَّثَنَا أَبِي : حَدَّثَنَا الْأَعْمَشُ قَالَ :  
 حَدَّثَنَا زَيْدُ بْنُ وَهْبٍ قَالَ : سَمِعْتُ  
 جَرِيرَ بْنَ عَبْدِ اللَّهِ ، عَنْ النَّبِيِّ صَلَّى اللَّهُ  
 عَلَيْهِ وَسَلَّمَ قَالَ : مَنْ لَا يَرْحَمُ لَا يُرْحَمُ .

AHADITH:

عَنِ ابْنِ عَبَّاسٍ قَالَ قَالَ  
 رَسُولُ اللَّهِ لَيْسَ مِنَّا  
 مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَ  
 لَمْ يُقَوَّ كَبِيرَنَا

NARRATED JARIR BIN ABDULLAH:  
 THE PROPHET (PBUH) SAID. "HE  
 WHO IS NOT MERCIFUL TO OTHERS,  
 WILL NOT BE TREATED MERCIFULLY."

[BUKHARI]

IBN 'ABBAS SAID, THE APOSTLE OF  
 ALLAH (PBUH) SAID: "HE IS NOT  
 OF US WHO DOES NOT SHOW MERCY TO  
 OUR LITTLE ONES AND RESPECT TO  
 OUR GREAT ONES."

[TIRMIZI]



عن عائشة، قالت: جاء اعرابي الى النبي صلى الله عليه وسلم فقال: انقلبون الصبيان؟ فما نقبلهم، فقال النبي صلى الله عليه وسلم: او املك لك ان يخرج الله من قلبك الرحمة؟ (متفق عليه)



AVISHA SAID THAT AN ARAB CAME TO THE PROPHET (PBUH) AND SAID, "WHAT! DO YOU KISS THE CHILDREN? BUT WE DON'T KISS THEM." THEN THE PROPHET OF ALLAH (PBUH) SAID, "HAVE I POWER FOR THEE (TO BESTOW KINDNESS) WHILE ALLAH HAS TAKEN KINDNESS OUT OF THY HEART?"

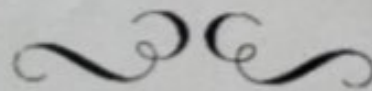
(BUKHARI, MUSLIM)

عن ابن عباس، قال: قال رسول الله صلى الله عليه وسلم: من كانت له انثى فلم يتدها ولم يعنها، ولم يؤخر ولده عليها-يعني الذكور- ادخله الله الجنة (ابو داود)



IBN ABBAS SAID THAT THE APOSTLE OF ALLAH (PBUH) SAID, "WHOSOEVER HAS GOT A FEMALE CHILD AND THEN DOES NEITHER BURY HER ALIVE, NOR TREATS HER UNJUSTLY, NOR PREFERS HIS SON TO HER, MEANING MALE CHILDREN, ALLAH WILL ADMIT HIM TO PARADISE."

(BUKHARI, MUSLIM)



SAID AVISHA, THE WIFE OF THE PROPHET (PBUH): A LADY ALONG WITH TWO GIRLS CAME TO ME ASKING ME (FOR SOME ALMS), BUT SHE FOUND NOTHING WITH ME EXCEPT ONE DATE, WHICH I GAVE TO HER AND SHE DIVIDED IT BETWEEN HER TWO GIRLS, AND THEN SHE GOT UP AND WENT AWAY. THEN THE PROPHET (PBUH) CAME IN AND TOLD HIM (OF THAT). HE SAID, "WHOEVER IS IN CHARGE OF (PUT TO TEST BY) THESE GIRLS AND TREATS THEM GENEROUSLY, THEY WILL ACT AS A SHIELD FOR HIM FROM THE (HELL) FIRE."

(BUKHARI)

٢٤ - حدثنا أبو اليمان: أخبرنا شعيب، عن الزهري قال: حدثني عبد الله بن أبي بكر: أن عروثة بن الزبير أخبره: أن عائشة زوج النبي صلى الله عليه وسلم حدثته قالت: جاء نبي امرأة معها ابنتان تسألني فلم نجد عندنا غيره فعمرة واحدة فاعطيتهما فقصمتها بين ابنتيهما، ثم قامت فخرجت، فدخل النبي صلى الله عليه وسلم فحدثته فقال: من يلى من هذه البنات شيئا فاحسن إليهن كن له سترا من النار.

# Islamic Education

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

أَوَ الْغَيْبِ يَتَّبِعْ أَهْلَهُمْ وَنَاكِحِكُمُ الْيَرَبَ  
بِمَنْ أَرَادَ أَنْ يَنْكِحَ وَأَوَلَيْكُمْ يَتَّبِعُ الْأَنْبِيَاءَ دُونَكُمْ قُلْ لَا يَمْلِكُ لَكُمْ شَيْءٌ شِرْكًَا إِلَّا أَنْ يَأْذَنَ بِهِ اللَّهُ الْعِلْمُ لِلَّهِ الْعَلِيِّ الْغَيْبِ

\*THE FATHER OF THE MISTRESS SHALL IMMEDIATELY  
RETRIBUTED: AND HE THAT SOWETH A WIND SHALL  
SHALL REAP A LOT OF WIND. THE FATHER AND THE  
MOTHER SHALL BE GLAD, AND SPE THAT HAVE THE  
GOOD SERVICE."

A Muslim child's education begins at birth. Before the age of five can be separated from the mother. For this, an Islamic environment is imperative. Infancy is a most formative and perceptive stage in which the child is rapidly in tune with his sense of touch, taste, and sight. These senses are so finely tuned that the infant has not yet learned to formulate words for expression. Parents may not be able to tell you what they feel, but they can tell you how in other ways.

Did you ever notice how a baby will stare at an object, individual, face, hand? or did you ever wonder why babies will be powerful in one person's arms and be very weak in another person's arms? Babies can see us with an eye in a person's vibration or "tigger" that a person emits. Because infants are so pure, they can perceive these things in people, and they know whether you are with or good.

doi:10.1017/S0007122612000094

فِي ذَلِكَ الْوَقْتِ بَدَأَ يُدْخِلُ أَزْوَاجَهُمْ فِي الدُّخَانِ الْأُولَى  
الَّتِي أَتَتْهُمْ فِيهَا نَارُ الْمُجِيمِ أَوْ مُتَعَبِّدِينَ ذُكُرَهُمْ فِيهَا  
فُتِنَتْ أَزْوَاجُ الْمَلَائِكَةِ وَالْإِنسِ أُولَئِكَ أَصْحَابُ الْأَنْجَارِ  
وَالْأَخْطَارِ

"I, THE UNITED STATES AND  
SAINT, I HAVE THE RIGHT  
OF THE PEOPLE AND THE  
BECAUSE THE LAW IS THE  
THEY ARE THE PEOPLE, AND  
THEY ARE THE PEOPLE."

Children are known for their honesty and bluntness about the truth. If they don't like something, they will let you know.

THEIR ALTERNATE BATHING SPOTS  
FROM SEVERAL PLACES.





THE STUDYING OF QUR'AAN IS A HIGHLY EMPHASIZED PART OF THEIR CURRICULUM.

Muslim boys strive to commit the entire Holy Qur'aan to memory by the age of seven. Haafiz Ul Qur'aan (حافظ القرآن Guardian of

the Qur'aan) is the esteemed title given to the boy who commits the entire Qur'aan to memory.

Haafiz should not be used as a name. It can be used if you put Abdul in front of it because it is one of the 99+1 attributes of ALLAHU SUBHAANAHU WA TA'ALA. However, it is also a title to be earned.

Islaam forbids females to teach males or to speak in the masjid. Muslim girls must learn with modesty and respect and address themselves properly when asked to recite.

1 CORINTHIANS 14:34-35

لَقَدْ خَلَقْنَا الْإِنسَانَ فِي أَحْسَنِ تَقْوِيمٍ لَّا تَسْمَعُ لِقَوْلِهَا شَيْءٌ إِن يَكُنْ مِنْكُمْ بَعْضُهُمْ يُخَصِّمُ لِبَعْضٍ أَن يَقُولُ الْإِنْسَانُ أَفْضَلُ وَأَكْبَرُ إِن كُنْ يَرَىٰ أَنَّ يُعَلِّمُونَ شَيْئًا فَلْيَسْأَلْ رَجُلَهُنَّ فِي الْبَيْتِ لِأَنَّهُ قَدْ بَدَأَ بِالنِّسَاءِ أَن تَضَحَّكْنَ فِي كَثِيرٍ

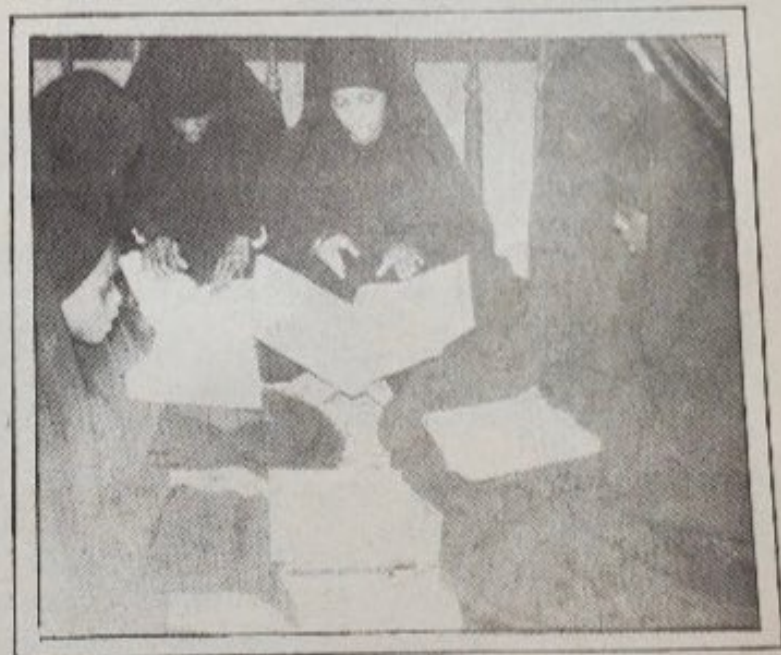
"LET YOUR WOMEN KEEP SILENCE IN THE CHURCH: FOR IT IS PERMITTED UNTO THEM TO SPEAK; BUT THEY ARE COMMANDED TO BE UNDER OBEDIENCE, AS ALSO SAITH THE LAW. AND IF THEY WILL LEARN ANYTHING, LET THEM ASK THEIR HUSBANDS AT HOME: FOR IT IS A SHAME FOR WOMEN TO SPEAK IN THE CHURCH."

One cannot understand Islaamic culture unless he realizes that Islaam does not deal in laws devised by men, but in the truth revealed by ALLAHU SUBHAANAHU WA TA'ALA.

2 TIMOTHY 3:16

إِنَّ كُلَّ الْكِتَابِ هُوَ مُوَكَّلٌ مِنْ أَهْلِ الْوَحْيِ لِلتَّعْلِيمِ وَالنُّجَى لِلتَّقْوِيمِ وَالْإِدْبَارِ الَّذِي فِي الْآيَاتِ

"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF ALLAH, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION FOR INSTRUCTION IN RIGHTEOUSNESS."



THEIR STUDYING WILL HELP THEM TO TEACH THEIR CHILDREN.





MERITS PRESENTED YEARS AGO BY THE HONORED SHAYKH DAW'UD (HWON) IS REMEMBERED.

The Five Witnesses (Pillars) of Faith comprise the backbone of Islaamic culture and education, for in going about their everyday lives, Muslims must observe these basic principles.

The scholastic abilities of the children of the Ansaaru Allah Community have become evident at a very early age. Our children begin a formal education at the age of three. They are given a curriculum of math, science, language (Arabic Fusha), Qur'aanic studies, history, etc., all taught in Arabic. These classes are taught by teachers from the East. All of our students have done exceptionally well in their studies and it shows in their everyday conversations.

The first awards for scholastic achievement were presented by Shaykh Da'ud (HWON) some years ago. This was a very joyous occasion not only for the children but also for the parents. The realization that our children are learning at an exceptionally fast rate, has made it apparent that these are the Children of the Light.


Our children have again shown their scholastic abilities. They were awarded certificates of achievement for their outstanding academic accomplishments. These awards were presented by the Shuyukh (elderly men) and Ummahaat (elderly women) of our community.

THEIR EARNED MERITS AND PRAISES ARE THEIR INCENTIVES FOR HARDER AND ADVANCED STUDIES.





# When They Were Young...

We have witnessed the physical and mental growth of our children from infancy to youth. The utterance of ALLAHU AKBAR and LA ILAHA ILLA ALLAH can be heard amongst them, imitating the positions of Salaat and the little girls adjusting their headpieces so as to make face veils. The little boys pretend they are at Juma and one of them gives the khutbah ( , Sermon). This in itself is a blessing from ALLAHU SUBHAANAHU WA

TA'ALA.

Our efforts to surround them in an Islaamic environment has not been in vain. They look forward eagerly to becoming men and women of Islaam. So when a child reaches the age and knowledge wherein he can lead prayer, it is an extremely joyous occasion for him. The beauty of maturity becomes very apparent in his careful recitation of Qur'aan. Thus, we know that the love of ALLAHU SUBHAANAHU WA TA'ALA is in his heart.

Ideals of our children are very different from that of children outside of the Ansaaru Allah Community. They are eager to read and recite Qur'aan, perform prayer, or give a Khutbah. Our children look up to the Prophets (PBUT) of ALLAHU SUBHAANAHU WA TA'ALA, their companions, and Al Mahdi (AS). We of another generation had ideals based on what we heard on the radio and saw on television. Doing Islaamic things is natural for them. They don't have to be forced to respect their elders.

We realize that many of us have been ruined by living in the Western Hemisphere. Therefore, we can only be "actors" and present an image of purity and righteousness for our children in the hope that they will grow up with these qualities instilled in their hearts. ALLAHU SUBHAANAHU WA TA'ALA has showered many blessings on us.

ALLAHU SUBHAANAHU WA TA'ALA has manifested his guidance and protection for the Children of Light. Nowhere in the world are there children capable of things that these children are capable of. They are the Supreme Beings. They are the Lost Children of Mu and Atlantis.



THESE YOUNG GIRLS ARE NOW MUW'MINAATI



THESE YOUNG BOYS ARE NOW NUN'MINUWN.

ACTS 3:24-25

وَجَمِيعُ الْأَنْبِيَاءِ أَمَّا مِنْ صَوْنِ  
فَمَا بَعْدَهُ جَمِيعُ الَّذِينَ تَكَلَّمُوا سَبَلُوا  
وَأَمَّا هَذِهِ الْأُمَمُ... أَنَّهُمْ أَمَّا  
الْأَنْبِيَاءُ وَالْمُهَذَّبِينَ عَالَمِي  
أَفْهَ أَمَّا مَا قَائِلًا لَا تَزْمِعُ وَيَسْئَلُكَ  
تَبَارَكَ جَمِيعُ قَائِلِ الْأَرْضِ.

"YEA, AND ALL THE PROPHETS FROM SAMUEL AND THOSE WHO FOLLOW AFTER, AS MANY AS HAVE SPOKEN, HAVE LIKEWISE FORETOLD OF THESE DAYS. YE ARE THE CHILDREN OF THE PROPHETS, AND OF THE COVENANT WHICH ALLAH MADE WITH OUR FATHERS, SAYING UNTO ABRAHAM, AND IN THY SEED SHALL ALL THE KINREDS OF THE EARTH BE BLESSED."

Our future generation will not be enslaved by the physical world. They will be too much in tune with the spiritual world to be swayed from AS SIRATU'L MUSTAQIYN (الْطَّرَاقَةُ الْمُسْتَقِيمَةُ)

filament of those who stand straight before ALLAHU SUBHAANAHU WA TA'ALA. In all that they do (praying, playing, reciting Qur'aan, laughing, etc.) they learn that ALLAHU SUBHAANAHU WA TA'ALA is RABBI'L 'ALAMIYN (رَبُّ الْعَالَمِينَ), Sustainer of ALL the knowledge in the UNIVERSES).

LUKE 16:8 (IN PART)

لَئِنْ أَنَا مَعَكُمْ أَتَمُّ أَحْكَمُ مِنَ الْبَنِي الْبُورِ فِي جُلُوسِي

"...FOR THE CHILDREN OF THIS WORLD ARE IN THEIR GENERATION WISER THAN THE CHILDREN OF LIGHT."

HOLY QUR'AAN 68:4

وَأَنَّكَ لَعَلَى خَلْقٍ عَظِيمٍ

"AND SURELY YOU (ARE) VERILY CN (OF) A SUPREME NATION DISPOSITION."

"Supreme being" means "supreme among beings". However man has fallen back to the rar of mortal. Man is now subject to the laws of nature and because of this, he no longer has the use of his third eye, nor does he control the things of this world. Instead he is controlled by them. Now he is a mortal following the laws of a mortal layed down by Iblis



He eats, sleeps, and is awakened when his body says so instead of when ALLAH SUBHANAKHU  
WA TA'ALA says so.

GENESIS 1:26

وَقَالَ اللَّهُ لَنَمْلَأَنَّ الْإِنْسَانَ عَلَى صُورِنَا كَسَمَاءِ. فَبَسَّطُونَا عَلَى سَبَكِ الْبَحْرِ وَعَلَى طَيْرِ السَّمَاءِ  
وَعَلَى الْهَائِمِ وَعَلَى كُلِّ الْأَرْضِ وَعَلَى جَمِيعِ الدَّائِمَاتِ الَّتِي تَبِثُ عَلَى الْأَرْضِ.

"AND ALLAH SAID, LET US MAKE MAN IN OUR FASHIONING, AFTER OUR  
LIKENESS: AND LET THEM HAVE DOMINION OVER THE FISH OF THE SEA,  
AND OVER THE FOWL OF THE AIR, AND OVER THE CATTLE, AND OVER ALL  
THE EARTH, AND OVER EVERY CREEPING THING THAT CREEPETH UPON THE  
EARTH."

The soul is a fungus on the spirit. Executing certain desires, it took form; needing  
legs, arms, etc., so as to maneuver by way of the emotions, executed by way of the seven  
major seats or chakras. These centers are called:

1. ROOT SEAT - Superimposes the Prostrate area on the male, and the uterus in the  
female.
2. NAVEL SEAT - Sometimes called the Splenic Seat. It superimposes the Navel and  
extends to imbed some of its roots in the Spleen.
3. SOLAR PLEXUS SEAT - Superimposes the Solar Plexus area and the Great Lobe of  
the Liver.
4. HEART SEAT - Superimposes the THYMUS Gland between the shoulder blades, and  
the right auricle or pulse point of the Heart.
5. THROAT SEAT - Superimposes the THYROID Gland in the throat, and extends to  
embrace Medulla Oblongata.

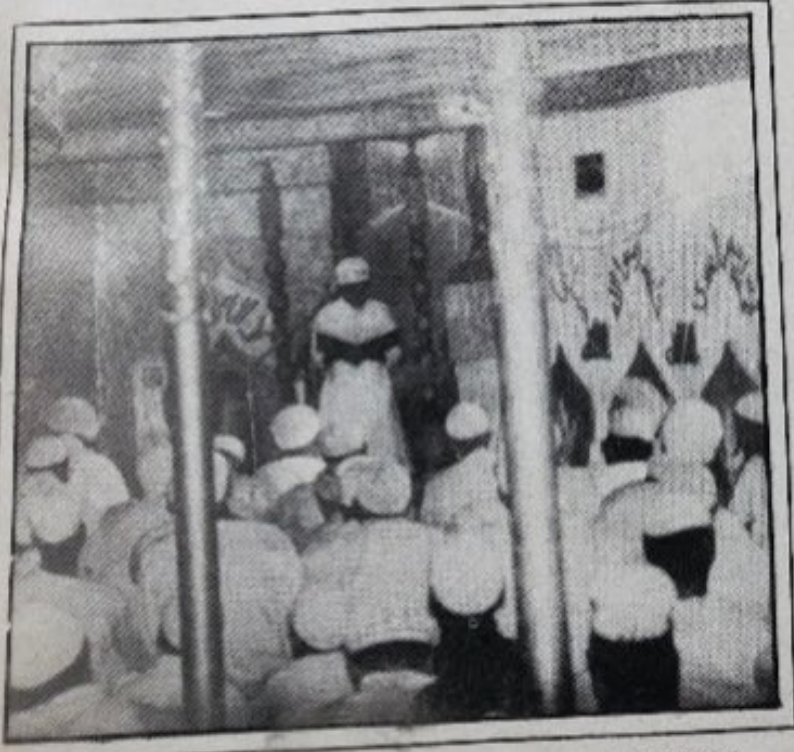
#### 6. BROW SEAT -

Superimposes the  
Pituitary Gland.

#### 7. CROWN SEAT -

Superimposes the  
PINEAL Gland and  
radiates outward  
to cover the entire  
top of the head.

Around the soul you have a pro-  
tector made up of matter called a  
body. Its protoplasmic organs, which  
comprise a fungus, that holds your spirit  
from escaping to the world from  
whence it came. We make the soul  
weak and sick by adding more disease  
to the fungus (body).



A MUW'MINUWN GIVING A KHUTBAH (FRIDAY SERMON).

ALLAHU SUBHAANAHU WA TA'ALA commands us to drop the fungus (body) and learn to prostrate, then our bodies will no longer be needed and the disease will cure itself. Then you can become a Supreme Being. This is what our children are doing. They are living for the spirit and not the body. This, they have regained that Supreme Stature. Now they are the "SONS OF ALIAH".

(Refer to Edition #76, WHAT AND WHERE IS HELL?)

PSALME 78:7

لَا يَسْلُوتُ عَلَى أَقْدَامِهِمْ وَلَا يَنْسَوْنَ  
أَفْعَالَهُمْ لِيَتَذَكَّرُوا

"THAT THEY MIGHT SET THEIR  
HOPE IN ALLAH, AND NOT FOR-  
GET THE WORKS OF ALLAH, BUT  
KEEP HIS COMMANDMENTS."

HOLY QUR'AN 2:17 (IN PART)

وَلَمَّا أَضَاءَتْ مَا حَوْلَهُمْ دَبَّ الْأَعْمَىٰ ۖ فَمِنْهُمْ مَّنْ مَّالَأَتْ لُبًّا يَبْصُرُونَ ﴿١٧﴾

"...AS IT BEGINS TO SHED LIGHT AROUND HIM, ALLAH TAKES AWAY THEIR  
LIGHT, LEAVING THEM IN TOTAL DARKNESS, UNABLE TO SEE."

JOHN 1:9

كَانَ النُّورُ الْحَقِيقِيُّ الَّذِي يُوْضِئُ كُلَّ إِنْسَانٍ آتِيًا إِلَى الْعَالَمِ.

"THAT WAS THE TRUE LIGHT, WHICH LIGHTETH EVERY MAN THAT COMETH  
INTO THE WORLD."

All men are born with a Light. The Light represents that inner sense by which all things were supposed to recognize the greatness of ALLAHU SUBHAANAHU WA TA'ALA. This Light can either be nourished or easily extinguished. You must always keep in mind that children follow the examples of their parents. Parents may impress upon their offspring their own opinions instead of the laws of ALIAHU SUBHAANAHU WA TA'ALA. When you fear things other than ALLAHU SUBHAANAHU WA TA'ALA (animals, statues, the Devil (CH); your children will learn to fear these things also. If you drink, smoke, fornicate etc., your children will follow in your foot steps. Thus, their minds become clouded by the physical things of this world. As a result, you are apt to breed a mentality whose chief characteristics are: egotism, individualism, and dogmatism; thus, causing confusion. These things have no place in Islaam and should be strictly avoided.

If the Light is nourished, the child will grow up knowing the ways of the Prophets (PBUT) and adhering to the laws of ALLAHU SUBHAANAHU WA TA'ALA. They will also be the true Muslims, thereby becoming the SUPREME BEINGS.

MATTHEW 5:9

أَطْوَىٰ لِصَالِحِي السَّلَامِ لِأَنَّهُمْ أَنَاءَهُ اللَّهُ يُدْعَوْنَ



ONE OF THE FIVE TENETS OF ISLAAM, SALAAT,  
IS ZEALOUSLY UPHELD FIVE TIMES A DAY AND MORE



"BLESSED ARE THE PEACEMAKERS: FOR THEY SHALL BE CALLED THE CHILDREN OF ALLAH."

The children of the Ansaaru Allah Community are having their "lights" nourished. We are teaching them the Holy Scriptures, Sunnah ( ﷺ ) of the Prophets (PBUT), and Islaamic culture. Using these as guidelines for their mental and physical development, they are developing into beautiful young men and young women. Because of their upbringing they automatically know right from wrong. Their training has brought them to a point where in they are now able to teach their parents. This is all possible by the grace and blessings that ALLAHU SUBHAANAHU WA TA'ALA has bestowed on us. He has given us the guidance by way of the Scriptures (Old Testament, New Testament, the Holy Qur'aan) and (Al Hajj) As Sayyid Al Imaam Isa Al Mahdi.



PROVERBS 22:6

رَبِّ الْوَلَدِ فِي طَرِيقِهِ فَمَتَى  
شَاجَ أَيْضًا لَا يَحْدُ عَنْهُ

"TRAIN UP A CHILD IN THE WAY HE SHOULD GO: AND WHEN HE IS OLD, HE WILL NOT DEPART FROM IT."

THE PARENTS ARE TAUGHT BY THE CHILDREN WHO HAVE THE KNOWLEDGE AND SPIRIT OF ALLAH GUIDING THEM.

# Young Believing Men المؤمنون And Young Believing Women المؤمنات

The first seven years of a child's life completes one cycle of his learning. By the seventh year the foundations of his adult personality have been established and he is basically the person he is going to be. This is why it is so important to teach children the Truth while they are still young.

At the age of seven, a Muslim child begins to spend most of his time in study and adult training; the boys with the men, and the girls with the women. They begin more intense study of Islaamic doctrine, Arabic, and Salaat, and more stress is placed on the upkeep of its precepts. By the age of ten, if the boy or girl shows poor initiative to pray voluntarily, he should be admonished with a rod.

PROVERBS 22:15

الْجَهْلَانَةُ مُرْتَبِطَةٌ بِقَلْبِ الْوَلَدِ. عَصَا التَّأْدِيبِ تُبْعِدُهَا عَنْهُ

"FOOLISHNESS IS BOUND IN THE HEART OF A CHILD; BUT THE ROD OF CORRECTION SHALL DRIVE IT FAR FROM HIM."





MANNERS AND ORGANIZATION ARE LEARNED VERY EARLY IN THEIR LIVES.

the Western Hemisphere are engrossed in their own selfish, pleasure-seeking endeavors; too busy drinking and smoking, and partying to offer guardianship to their children. The family institution has fallen apart as a result of this. Respect is lacking between parents and children and other family members. Children are not taught to respect elders; often elders are put away in homes to be cared for by strangers.



A child is not required by Islamic law to observe all the Five (Pillars) Witnesses of Faith until the age of puberty (the stage of saturation in which the individual becomes physiologically capable of sexual reproduction), around the age of twelve. At puberty, the boy is considered a man, and the girl, a woman.

Adolescence, the stage of life which the Amorite (physical Devil) refers to as a transitional stage between childhood and adulthood, is known as a stage marked by awkwardness of personality, indecision of direction and confusion as to morals and behavior.

Parents who have not provided positive direction for their offspring in childhood will find that their adolescents are often rebellious and heady. Parents who at this point, try to offer direction and interfere with the actions of the adolescent will have a head-on collision into rejection and resentment to hypocrisy on the part of the parents. Most parents in

Muslim children are taught to have the utmost respect for SHUYUKH (شيوخ) and UMMAHAT (أمهات),

male and female ELDERS. The family unit is the glue to the bricks of any society because ALLAH SUBHAANAHU WA TA'ALA sanctioned the family unit as a means of raising children and for the provision of women and children. If this "glue" is missing, you know that the society is falling apart. Whereas, divorce is hated by ALLAH SUBHAANAHU WA TA'ALA and only allowed in extreme circumstances, strict laws are stated concerning the welfare of orphans and children. Western societies have tremendous percentages of divorce and the children are left in foster homes and poorly managed orphanages.



Child abuse is another major problem in the Western Society. It seems as if all the standards of the society have entirely decayed. There is confusion and deterioration everywhere.

A properly trained Muslim youth is well mannered, sociable, faithful, and sincere to Islam. This same transitional stage of adolescence for a young Muslim allows him to display pride in his way of life (ISLAAM) and confidence in his direction. The foundations of his adult life has been established from birth (ISLAAM). Proudly garbed in his sparkling white Jalaabiyya and Tajj and with the Holy Scriptures in his right hand, he is prepared to accept the responsibility of the upkeep of Salaat (صلاة, Worship)

being a defender of the faith, and maintainer and protector of his future wife (wives) and children. The Muw'minun, male believers, (المؤمنون) diligently

strives to be perfect in his doctrine and anxious to fulfill the role of "Fishers of Men". (Refer to WAS CHRIST REALLY CRUCIFIED? Ed. #3). The Holy Qur'aan is embedded in his heart and there is no fear of spoil. The upkeep of the masjid (مسجد),

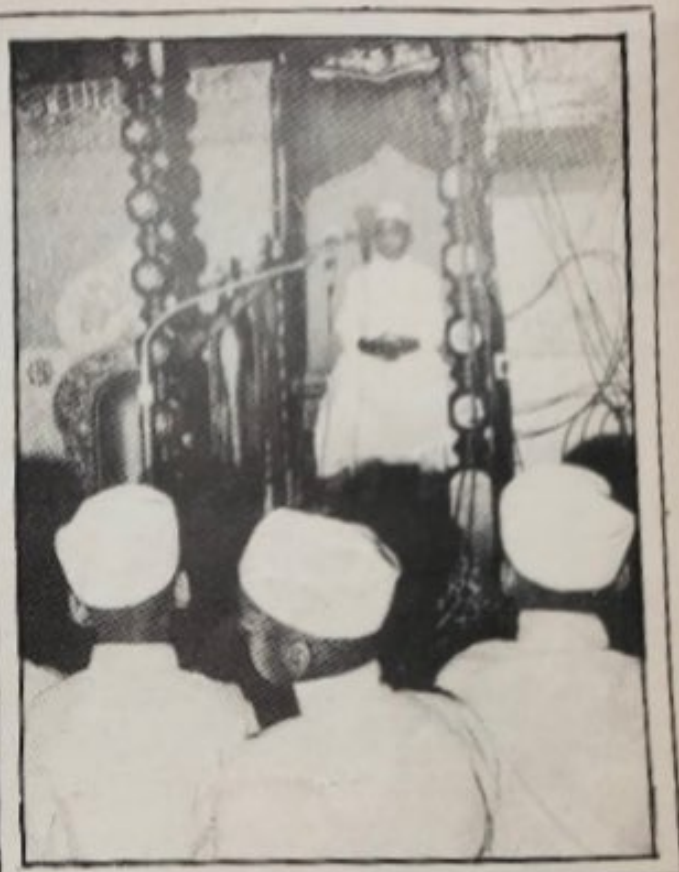
house of prostration) will soon be in his hands and one day, (إن شاء الله IF ALLAH WILLS), he will be Imaam (إمام, one who stands in front) of his own masjid and congregation.

1 TIMOTHY 2:9-11

وَكَذَلِكَ أَنْ الْيَسَاءَ يَرْنَ ذَوَاتِهِنَّ بِلْيَاسِ الْخَفِيفَةِ مَعَ وَرَعٍ وَتَعَفُّلٍ لَا يَضْفَافِرْنَ أَوْ ذَمَبَ أَوْ لَا لِي أَوْ  
مَلَائِسَ كَثِيرَةً أَلْتَمَنَ "بَلْ كَمَا يَلِيقُ بِنِسَاءٍ مُتَعَاهِدَاتٍ بِنَفْسِ اللَّهِ بِأَعْمَالٍ صَالِحَةٍ لَتَعْلَمَ الْمَرْأَةُ  
يَكُونُ فِي كُلِّ خُضُوعٍ



THE MUW'MINUUN AND MUW'MINAATI WAIT PATIENTLY FOR THE NEXT EVENT.



"IN LIFE MANNER ALSO, THAT WOMEN ADORN THEMSELVES IN MODEST APPAREL, WITH SHAMEFACEDNESS AND SOBRIETY; NOT WITH BRAIDED HAIR AND GOLD OR COSTLY ARRAY; BUT (WHICH) BECOMETH WOMEN PROFESSING GODLINESS WITH GOOD WORKS. LET THE WOMEN LEARN IN SILENCE WITH ALL SUBJECTION."

Just as the young believing male (المؤمنون) is trained to accept the role as leader of the Islaamic community, as well as a father and husband, so are the young believing women (المؤمنات).

trained to accept the roles as wives, mother, and home-makers in the community. In Islaam, the role of the woman is clearly defined as a "Help-Mate" for the male. She is trained in all the qualities of modesty and sobriety and humility as described in the Holy Scriptures. Once a Muslim girl is socialized in her role in the society, she has no trouble in accepting this same role as an adult. After the age of twelve, the Muslim girl is consistent in the five daily prayer; she must fast at the time of RAMADAAN (رَمَضَان) and observe all the Five Witnesses (Pillars) of Faith as an adult.

She is expected to be neat and clean as well. She must also be trained to upkeep the home and children, and to help her husband in all his endeavors. A good wife is someone her husband can always trust to carry out his orders and requests. The Muslim woman is always in her place.

You will never see a Muslim woman acting loud in the streets, talking to strange men, or flirting. Muslim women only leave their homes out of necessity, reach their destination, and return home again.

HOLY QUR'AAN 4:125

وَمَنْ أَحْسَنُ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا  
وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا ۝

"AND WHO IS BETTER (IN THE) SENTENCE (WAY OF LIFE) THAN WHO SUBMITS HIS FACE TO ALLAH AND HE IS A DOER OF GOOD AND HE FOLLOWED THE RELIGION OF IBRAHIYM (ONE BY NATURE) UPRIGHT AND ALLAH TOOK IBRAHIYM (AS) A FRIEND."

1 CORINTHIANS 11:6

إِذَا الْمَرْأَةُ ابْنَتْ لَمْ تَطْعَمْ فَلْيُصَلِّ شَعْرُهَا. وَإِنْ كَانَ شَعْرُهَا أَلْفًا فَلْيُصَلِّ. وَإِنْ لَمْ تَطْعَمْ فَلْيُصَلِّ.

"FOR IF THE WOMAN BE NOT COVERED, LET HER ALSO BE SHORN: BUT IF IT BE SHAME FOR A WOMAN TO BE SHORN OR SHAVEN, LET HER BE COVERED."

PROVERBS 31:10-30

إِمْرَأَةٌ قَاصِدَةٌ مَنْ يَجِدُهَا لَنْ يَنْفَكَ عَنْهَا بَنُو آلِهَا. يَبْنِي بَيْتَ قَلْبِ رُوحِهَا فَلَا تَجْتَازُ إِلَى غِيَمَةٍ. تَصْنَعُ لَهُ خُبْرًا لَا تَشْرَأُ كُلَّ أَهَامٍ حَبَائِبًا. تَطْلُبُ مَرْوَةً وَكَلْبًا وَتَقْتَنِلُ يَدَيَّ رَامِيَدَيْنِ. فِي كَسْفِ الْفَاسِرِ تَحْلُبُ طَعَامَهَا مِنْ تَعِيدٍ. وَتَقْوَمُ إِذِ الْبَلِّ بَعْدَ وَتُعْطِي أَكْلًا لِأَمَلٍ مِنْهَا وَفَرِيضَةً لِبَنَاتِهَا. تَأْمَلُ حَقْلًا فَتَأْخُذُهُ وَيَسْمُرُ بِدَبِّهَا تَقْرُسُ كَرْمًا. تَطْلُقُ حَقْوِيهَا بِالْقُوَّةِ وَتَنْدُدُ ذِرَاعِيهَا. تَشْرَأُ نَجَارَتَهَا حَيَّةً. يَرَاغِبُهَا لَا يَتَغَلَّقُ فِي اللَّيْلِ. تَنْدُبُهَا إِلَى الْخَزَائِلِ وَتَنْسِكُ كَقَدَامِهَا بِالْمَلَكَةِ. تَبْسُطُ كَذِبًا لِلنَّيِّيرِ وَتَنْدُبُهَا إِلَى الْوَسْكِينِ. لَا تَخْشَى عَلَى بَيْتِهَا مِنْ أَفْطَحٍ لِأَنَّ كُلَّ أَمَلٍ بَيْنَهَا لَا يَسُونُ حَقْلًا. تَعْمَلُ لِنَفْسِهَا مَوْثِقَاتٍ. لَيْسَ هَا نُوصُ وَأَرْحَوَانُ. رُوحُهَا مَعْرُوفٌ فِي الْآيَاتِ جِيْنٍ يَحْلِسُ بَيْنَ مَشَايِخِ الْأَرْضِ. تَصْنَعُ قَمِيصًا وَتَبْعُهَا وَتَعْرِضُ مَنَاطِقَ عَلَى الْكَمَالِ. الْعِزُّ وَاللَّهُاءُ لَيْسَ هَا وَتَصْنَعُ عَلَى الرُّمْرِ الْآلِيَةِ. تَنْعِقُ قَمِيصًا بِالْحِكْمَةِ وَفِي لِبَاسِهَا سِنَّةُ الْمَعْرُوفِ. تَرْتَقِبُ طَرِيقَ أَمَلٍ بَيْنَهَا وَلَا تَأْكُلُ خُبْرَ الْكَلْبِ. يَقُومُ أَوْلَادُهَا وَيَطْلُقُونَ نَوْبَهَا. رُوحُهَا أَيْضًا قَبِيضُهَا. هُنَّ كَثِيرَاتٌ عَلَيْهَا فَضْلًا. أَمَّا أَنْتِ فَلَنْتِ عَلَيْهِنَ جَمِيعًا. الْخَمْنُ يَنْشُرُ وَتَحْمَلُ نَاطِلًا. أَمَّا الْمَرْأَةُ الْمُتَّقِيَةُ الرَّبِّ فَهِيَ تَنْدُبُ.



"WHO CAN FIND A VIRTUOUS WOMAN? FOR HER PRICE IS FAR ABOVE RUBIES. THE HEART OF HER HUSBAND DOETH SAFELY TRUST IN HER, SO THAT HE SHALL HAVE NO NEED OF SPOIL. SHE WILL DO HIM GOOD AND NOT EVIL ALL THE DAYS OF HER LIFE. SHE SEEKETH WOOL, AND FLAX, AND WORKETH WILLINGLY WITH HER HANDS. SHE IS LIKE THE MERCHANTS' SHIPS; SHE BRINGETH HER FOOD FROM AFAR. SHE RAISETH ALSO WHILE IT IS YET NIGHT, AND GIVETH MEAT TO HER HOUSEHOLD, AND A PORTION TO HER MAIDENS. SHE CONSIDERETH A FIELD, AND BUYETH IT: WITH THE FRUIT OF HER HANDS SHE PLANTETH A VINEYARD. SHE GIRDETH HER LOINS WITH STRENGTH AND STRENGTHETH HER ARMS. SHE PERCEIVETH THAT HER MERCHANTISE IS GOOD: HER CANDLE GOETH NOT OUT BY NIGHT. SHE LAYETH HER HANDS TO THE SPINDLE, AND HER HANDS HOLD THE STAFF. SHE STRETCHETH OUT HER HAND TO THE POOR; YEA, SHE REACHETH FORTH HER HANDS TO THE NEEDY. SHE IS NOT AFRAID OF THE SNOW FOR HER HOUSEHOLD: FOR ALL HER HOUSEHOLD ARE CLOTHED WITH SCARLET. SHE MAKETH HERSELF COVERINGS OF TAPESTRY; HER CLOTHING IS SILK AND PURPLE. HER HUSBAND IS KNOWN IN THE GATES, WHEN HE SITTETH AMONG THE ELDERS OF THE LAND. SHE MAKETH FINE LINEN, AND SELLETH IT; AND DELIVERETH GIRDLES UNTO THE MERCHANT. STRENGTH AND HONOR ARE HER CLOTHING; AND SHE SHALL REJOICE IN TIME TO COME. SHE OPENETH HER MOUTH WITH WISDOM; AND IN HER TONGUE IS THE LAW OF KINDNESS. SHE LOOKETH WELL TO THE WAYS OF HER HOUSEHOLD, AND EATETH NOT THE BREAD OF IDLENESS. HER CHILDREN ARISE UP, AND CALL HER BLESSED; HER HUSBAND ALSO, AND HE PRAISETH HER. MANY DAUGHTERS HAVE DONE VIRTUOUSLY BUT THOU EXCELLEST THEM ALL. FAVOR IS DECEITFUL AND BEAUTY IS VAIN: BUT A WOMAN THAT FEARETH THE SUSTAINER, SHE SHALL BE PRAISED."

At puberty the Muslim girl must wear her face veil (Khimaar, *الخمار*) across her face. This is Islamic law.

TRULY A PICTURE OF MODESTY!



COOKING - A SKILL THEY HAVE MASTERED!

HOLY QUR'AAN 24:31 (IN PART)



وَقُلْ لِّلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ  
أُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلْيَضْرِبْنَ  
بِخُمْرِهِنَّ عَلَىٰ جُيُوبِهِنَّ

"AND SAY TO THE BELIEVING WOMEN THEY MUST LOWER FROM THEIR SEE-  
ING AND TO GUARD THEIR SEXUAL  
ORGANS. AND (DO) NOT DISPLAY  
THEIR ORNAMENTS EXCEPT WHAT A  
APPEARED FROM HER AND TO DRAW  
WITH THEIR FACE VEILS OVER THE  
BOSOM OF THEIR DRESSES."

Thus, a Muslim girl blossoms into a  
Muslim woman. Her virginity is guarded  
until she is married, and her husband  
teaches her to be the wife he needs to  
help him. Her beauty is only for her  
husband, and she submits to him. A  
good Muslim woman will see Paradise  
through obedience to her husband.

HOLY QUR'AAN 4:34 (IN PART)

فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ

"SO THE PERFECTIONIST WOMEN ARE STEADILY ATTENTATIVE TO BE OBEDIENT TO  
ALLAH, GUARDIANS OF THE UNSEEN IN WHAT ALLAH HAS GUARDED..."

ECCLESIASTES 12:1

وَاذْكُرْ خَالِقَكَ فِي أَيَّامِ شَبَابِكَ قُلْ إِنِّي نَاقِ أَيَّامَ الْفَرْغِ وَأُنْجِي الْبُيُوتَ إِذْ يَقُولُ لِلسَّائِلِ فِيهَا سُرُورٌ

"REMEMBER NOW THY CREATOR IN THE DAYS OF THY YOUTH, WHILE THE EVIL DAYS  
COME NOT, NOR THE YEARS DRAW NIGH, WHEN THOU SHALT SAY, I HAVE NO PLEA-  
SURE IN THEM."

The message of remembrance of the Creator while the heart is still pure is sounded  
throughout the Holy Scriptures. For this is the only way our children can avoid the un-  
necessary evils and trials which we had to endure out in the world. The world at the  
present point is on the edge of destruction and there is evil lurking in every corner.  
The words of ALLAHU SUBHAANAHU WA TA'ALA are the only shield which can stand up to the  
wiles of the Devil (CH). We beg of you to take on the whole armour of ALLAHU SUBHAANAHU  
WA TA'ALA.

EPHESIANS 6:11

«النِّسَاءُ يَلْبَسْنَ أَثَرُ الْكَمِيلِ لَكِنَّهُنَّ تَتَذَكَّرْنَ أَنْ يَنْقَضِيَ عِدَّةُ مَكَايِدِ الْجِنَّةِ

"PUT ON THE WHOLE ARMOUR OF ALLAH, THAT YE MAY BE ABLE TO STAND  
AGAINST THE WILES OF THE DEVIL."

2 TIMOTHY 3:1-4

أَوَلَكِنْ أَغْلَزْ هَذَا أَنَّهُ فِي الْآيَاتِ الْأَخِيرَةِ سَهَائِي أَرْمِنُهُ صَعْبَةً لِأَنَّ النَّاسَ يَكُونُونَ مُحِبِّينَ لِنَفْسِهِمْ مُحِبِّينَ لِلْعَمَالِ



مَتَعِظِينَ مُتَكَبِّرِينَ مُجَدِّفِينَ غَيْرَ طَائِعِينَ لِرَبِّهِمْ غَيْرَ شَاكِرِينَ دَائِسِينَ بِمَا رَزَقُوا مِنْهُ لَا رَحْمَةً لِلَّهِ عَلَيْهِمْ  
عَذَابِي الرَّامَةِ شَرِسِينَ غَيْرَ مُخْبِرِينَ لِلصَّالِحِينَ حَاسِبِينَ مُتَصَلِّفِينَ مُخْبِرِينَ لِلذَّاتِ دُونَ عِبَادَةِ اللَّهِ

"THIS KNOW ALSO, THAT IN THE LAST DAYS, PERILOUS TIMES SHALL COME. FOR MEN SHALL BE LOVERS OF THEIR OWN SELVES, COVETOUS, BOASTERS, PROUD, BLASPHEMERS, DISOBEDIENT TO PARENTS, UNTHANKFUL, UNHOLY, WITHOUT NATURAL AFFECTION, TRUCEBREAKERS, FALSE ACCUSERS, INCONTINENT, PIERCE, DESPISERS OF THOSE THAT ARE GOOD. TRAITORS, HEADY, HIGHMINDED, LOVERS OF PLEASURE MORE THAN LOVERS OF ALLAH."

If you stop and be honest with yourself, for a few minutes, you'll have to admit that the above quote describes the people of today. If you listen to the news and read the newspapers, not a day goes by that you don't see or hear of someone getting killed whether by hacking or strangling, etc. You will hear of people throwing their children out of windows or boiling them to death in a tub or scalding hot water or someone shaking a baby to death, or mysterious killing of Black children in an isolated area. These accounts can continue on forever because these appalling crimes are going on today with an increase in Sudanese American (Black and Latins) participation. Contrary to what the Amorite (Paleman, Physical devil) is telling you, things are getting worse. Things will never get better because these are the last days. The environment as well as the society is decaying all around. What are you going to do? Won't you please come and help us SAVE THE CHILDREN.

#### THE WORLD

"PERFECTION IS NOT OF THIS WORLD. THE WORLD IS BUT THE SHADOW OF A CLOUD, AND THE DREAM OF A SLEEP: JOY AND SADNESS MINGLED; HONEY AND POISON.  
THE "BOSOM" OF THE EARTH IS DEAD, AND ITS "BACK IS SICK.  
THE INHABITANTS OF THE EARTH ARE ONLY DOGS BARKING, AND ANNOYING BEASTS. THE ONE HOWL AGAINST THE OTHER. THE STRONG DEVOUR THE WEAK: THE GREAT SUBDUES THE LITTLE. THEY ARE BEASTS OF BURDEN: SOME HARNESSSED, THE OTHER AT LARGE.  
BY ALLAH, THE WORLD, IN MY EYES, IS MORE TO BE CONDEMNED THAN THE MEATLESS BONE OF A PIG IN THE HANDS OF A LEPER: IT IS LESS THAN A LEAF IN THE MOUTH OF A GRASSHOPPER. THE WORLD IS A DWELLING SURROUNDED BY SCOURGES, AND HEAPED WITH PERFDY. ITS STATE ENDURES NOT AND ALL WHO COME TO IT PERISH.  
THE WORLD IS A DWELLING DEGRADING TO ITS OWNER, WHERE THE LAWFUL IS MIXED WITH THE UNLAWFUL, GOOD AND EVIL, SWEET WITH BITTER.  
LOOK UPON THE WORLD WITH THE EYE OF THE CLOISTERED ASCETIC: NOT AS ONE LOVING IT BLINDLY.  
O WORLD! DECEIVE SOMEONE ELSE. I NEED THEE NOT; THRICE HAVE I REPUDIATED THEE; MARRY THEE WILL I NEVER MORE.  
THE WORLD IS LIKE A SERPENT: ITS TOUCH SOFT, BUT ITS BITE MORTAL."  
an excerpt from MAXIMS OF ALI

There is much wisdom to be found in the above excerpt. One of the hardest jobs is convincing parents that their children are not their own children, but that they are on short term loan from ALLAHU SUBHAANAHU WA TA'ALA. To fulfill the responsibilities of raising a Muslim child in this society takes a lot of doing on the part of the parents, if you try to do it alone. The Ansaaru Allah Community's purpose is to create an Islaamic environment for our children to grow up in. There is no other way! You cannot do it alone! So many people have left this community complaining that they can be better Muslims on their own. Within a month or less, they have ceased to pray and they are speaking English. Slowly they work towards dropping the Islaamic garb so that they are not so outstanding.



Then they let their children play with non-believing children. And the whole purpose of leaving is destroyed. Face it! THERE IS STRENGTH IN UNITY!!! You separate yourselves for your own selfishness and comfort. You are cheating on your children. Cheating them from earning the title of Muslim: One Of Peace and being Abdullah: Servant Of ALLAHU SUBHAANAHU WA TA'ALA.

# The Children Of Mu & Atlantis

After Cain (هَابِيل) slew Abel (اقَابِيل), Cain took Abel's twin sister A'qlimiyah (اعقلمية) and went to dwell in the Land of Nod. He took her for a means of repentance and for the procreation of his seed. All the daughters of Cain and their female offspring possessed good qualities, while all the male offspring of Cain inherited Cain's characteristics, which were attributes of Shaytaan (CH); envy, anger, hatred, jealousy, pride, and mistrust. The female offspring and their daughters (as well as men) of Shiyth (شَيْث) (PBUH) and Lubuwdah (لُبُودَة) were of the bad seed. The woman of the bad seed conducted themselves in complete opposition to the laws which were prescribed for Muslim women to live by. As a result, the men became subservient to them.

GENESIS 6:5-6

وَرَأَى الرَّبُّ أَنَّ شَرَّ الْإِنْسَانِ قَدْ كَثُرَ فِي الْأَرْضِ. وَأَنَّ كُلَّ أَصْوَرٍ أَتَكَرَّرَ قَلْبُهُ.  
إِنَّمَا مُؤَيَّدٌ كُلُّ نَفْسٍ. فَحَزِنَ الرَّبُّ أَنَّهُ عَمِلَ الْإِنْسَانَ فِي الْأَرْضِ وَنَابَتْ فِي قَلْبِهِ.

"AND ALLAH SAW THAT THE WICKEDNESS OF MAN WAS GREAT IN THE EARTH, AND THAT EVERY IMAGINATION OF THE THOUGHTS OF HIS HEART WAS ONLY EVIL CONTINUALLY. AND IT REPENTED THE LORD THAT HE HAD MADE MAN ON THE EARTH AND IT GRIEVED HIM AT HIS HEART."

Thus, ALLAHU SUBHAANAHU WA TA'ALA sent a special species as the Creator's Redeemers. These are the SONS OF ALLAH (ابناء الله) as spoken in the Tawraah (Old Testament). They

took A'qlimiyah, the female offspring of Cain, and their daughters as wives. The daughters of A'qlimiyah, and their daughters were called the "DAUGHTERS OF PEOPLE" as well as the "DAUGHTERS OF MEN". The Sons of Allah, a special people, were sent to teach man and bring him back, again, to the path of righteousness; thereby keeping man from total destruction.

GENESIS 6:1, 2, 4

وَحَدَّثَ لَهَا أَهْدَأُ النَّاسُ يَكْتُمُونَ عَلَى الْأَرْضِ وَوُلِدَ لَهُمْ بَنَاتٌ. إِنَّ أَبْنَاءَ اللَّهِ رَأَوْا بَنَاتِ  
النَّاسِ أَنَّهُنَّ حَسَنَاتٌ. فَاتَّخَذُوا لِنَفْسِهِمْ نِسَاءً مِنْ كُلِّ مَا اخْتَارُوا كَانَ فِي الْأَرْضِ طُفَاةً  
فِي تِلْكَ الْأَيَّامِ. وَبَعْدَ ذَلِكَ أَيْضًا إِذْ دَخَلَ ابْنُ اللَّهِ عَلَى بَنَاتِ النَّاسِ وَوَلَدَنَ لَهُمْ أَوْلَادًا.  
هَؤُلَاءِ هُمُ الْجَبَابِرَةُ الَّذِينَ مِنْذُ الدَّهْرِ دُورُوا أَسْمَ

"AND IT CAME TO PASS, WHEN MEN BEGAN TO MULTIPLY ON THE FACE OF THE EARTH, AND DAUGHTERS WERE BORN UNTO THEM, THAT THE SONS OF ALLAH SAW THE DAUGHTERS OF PEOPLE THAT THEY WERE FAIR; AND THEY TOOK THEM WIVES OF ALL WHICH THEY CHOSE. THERE WERE GIANTS IN THE EARTH IN THOSE DAYS;



"AND ALSO AFTER THAT, THEN THE SONS OF ALLAH CAME IN UNTO THE DAUGHTERS OF MEN, THEY BARE CHILDREN TO THEM, THE SAME BECAME MIGHTY MEN WHICH WERE OF OLD, MEN OF RENOWN."

The "Sons of Allah" were called Nephelians or "Giants". They were Mental Giants, not to be confused with "Giants of Stature" like Og and Goliath. The so-called Hebrew scholars called them Demi-Gods. A Demi-God is "part divine and part human."

GENESIS 14:18

وَمَلِكِي صَادِقُ مَلِكُ سَالِيمَ أَخْرَجَ خُبْزًا وَخَمْرًا. وَكَانَ كَاهِنًا لِلَّهِ الْعَلِيِّ

"AND MELCHESIDEK KING OF SALEM BROUGHT BREAD AND WINE: AND HE WAS PRIEST OF THE MOST HIGH ALLAH."

HEBREWS 7:1-4

لَإِنَّ مَلِكِي صَادِقَ هَذَا مَلِكُ سَالِيمَ كَاهِنَ اللَّهِ الْعَلِيِّ الَّذِي اسْتَقْبَلَ إِبْرَاهِيمَ رَاجِعًا مِنْ كَثْرَةِ الْمُلُوكِ وَبَارَكَهُ الَّذِي قَسَمَ لَهُ إِبْرَاهِيمُ عَشْرًا مِنْ كُلِّ شَيْءٍ. الْمُنْزَجَرُ أَوْ لَا مِلْكَةَ الْبَرِّ ثُمَّ أَيْضًا مَلِكُ سَالِيمَ أَيْ مَلِكُ السَّلَامِ بِلَا أُمٍّ بِلَا أَبٍ بِلَا نَسَبٍ لَا بَدْءَ أَهْلًا لَهُ وَلَا نِهَآةَ حَيَوةٍ بَلْ هُوَ مُشَبَّهٌ بِأَبْنِ اللَّهِ هَذَا يَبْقَى كَاهِنًا إِلَى الْأَبَدِ ثُمَّ أَنْظَرُوا مَا أَعْظَمَ هَذَا الَّذِي أَعْطَاهُ إِبْرَاهِيمُ رَئِيسَ الْأَنْبَاءِ عَشْرًا أَيْضًا مِنْ رَأْسِ الْغَنَائِمِ

"FOR THIS MELCHESIDEK, KING OF SALEM, PRIEST OF THE MOST HIGH CREATOR, WHO MET ABRAHAM RETURNING FROM THE SLAUGHTER OF THE KINGS, AND BLESSED HIM; TO WHOM ALSO ABRAHAM GAVE A TENTH PART OF ALL; FIRST BEING OF INTERPRETATION KING OF RIGHTEOUSNESS, AND AFTER THAT ALSO KING OF SALEM, WHICH IS, KING OF PEACE; WITHOUT FATHER, WITHOUT MOTHER, WITHOUT DESCENT, HAVING NEITHER BEGINNING OF DAYS, NOR END OF LIFE; BUT MADE LIKE UNTO THE SON OF ALLAH; ABIDETH A PRIEST CONTINUALLY. NOW CONSIDER HOW GREAT THIS MAN WAS..."

Melchesidek (SRA) reigned over the Kingdom of Salaam (Salem). The Kingdom of Salaam is also the place in which the Sons of Allah took A'qlimiyah and her female offsprings to live. Melchesidek (SRA) is also known as MALIKIY SAADIQ (ملِكِي صَادِق). The Holy

Scriptures describe him as having "... No Beginning Of Days Nor End Of Life..." and as King of Salaam (Salem). Salaam is the Arabic word for Peace. Within the Kingdom was the City of MU. The connection of these two places named MU AND SALAAM, gave birth to the title MUSLIM (مُسْلِم) meaning "ONE OF PEACE". This is the highest title in the Universe.

The Sons of Allah and the Daughters of Men were living in the advanced society which existed in the City of MU. The Mortals (descendants of Cain) were cursed (Genesis 4:11) and they did not understand the advanced society of MU. The Mortals were also upset because the Sons of Allah took all the women out of the City of Nod. Hence, they set out to destroy the City of MU. The result of this was that the Mortals destroyed the City of MU only. They did not destroy its inhabitants like the Amorite (physical devil, paleman) would have you believe.

EZEKIEL 1:4

فَنظَرْتُ وَإِذَا يَرْجِعُ عَامُودُهُ جَاءَتْ مِنْ الشِّمَالِ سَحَابَةٌ عَظِيمَةٌ وَنَارٌ  
مُتَوَاصِلَةٌ وَحَوْلَهَا لَهْمَانٌ وَبَيْنَ وَسَطَافٍ كَمَنْظَرِ الْفَحَّاسِ الْأَمْعِ مِنْ وَسَطِ النَّارِ

"AND I LOOKED, AND, BEHOLD, A WHIRLWIND CAME OUT OF THE NORTH, A GREAT CLOUD, AND A FIRE INFOLDING ITSELF, AND A BRIGHTNESS WAS ABOUT IT, AND OUT OF THE MIDST THEREOF AS THE COLOR OF AMBER, OUT OF THE MIDST OF THE FIRE."

EZEKIEL 1:19

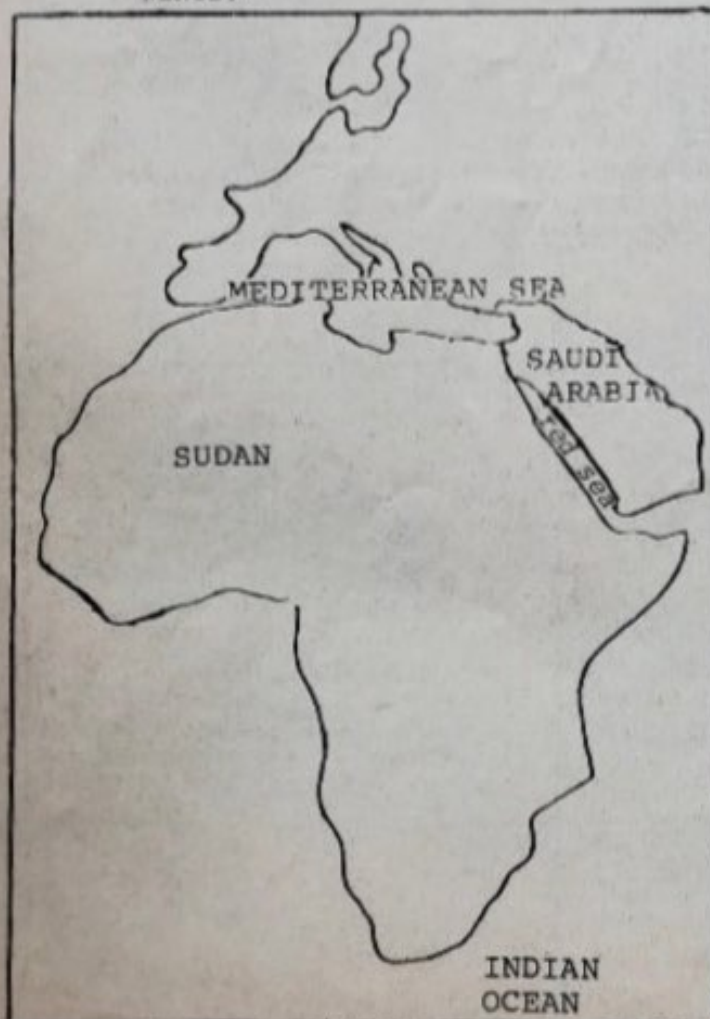
فَلَمَّا سَارَتْ أَمْشَاتُ الْكُرَاتِ بِجَانِبِهَا وَإِذَا أَرْتَفَعَتْ أَمْشَاتُ عَنْ  
الْأَرْضِ أَرْتَفَعَتْ الْكُرَاتُ

"AND WHEN THE LIVING CREATURES WENT, THE WHEELS WENT BY THEM: AND WHEN THE LIVING CREATURES WERE LIFTED UP FROM THE EARTH, THE WHEELS WERE LIFTED UP."

EZEKIEL 1:24

فَلَمَّا سَارَتْ سَمِعْتُ صَوْتَ أَمْشَاتِهَا كَصَوْتِ الْمَاءِ كَثِيرٍ كَصَوْتِ النَّدِيرِ صَوْتُ  
كَصَوْتِ جَيْشٍ وَلَمَّا وَقَفَتْ أَرْخَتْ أَمْشَاتِهَا

"AND WHEN THEY WENT, I HEARD THE NOISE OF THEIR WINGS, LIKE THE NOISE OF GREAT WATERS, AS THE VOICE OF THE ALMIGHTY, THE VOICE OF SPEECH, AS THE NOISE OF HOST: WHEN THEY STOOD, THEY LET DOWN THEIR WINGS."



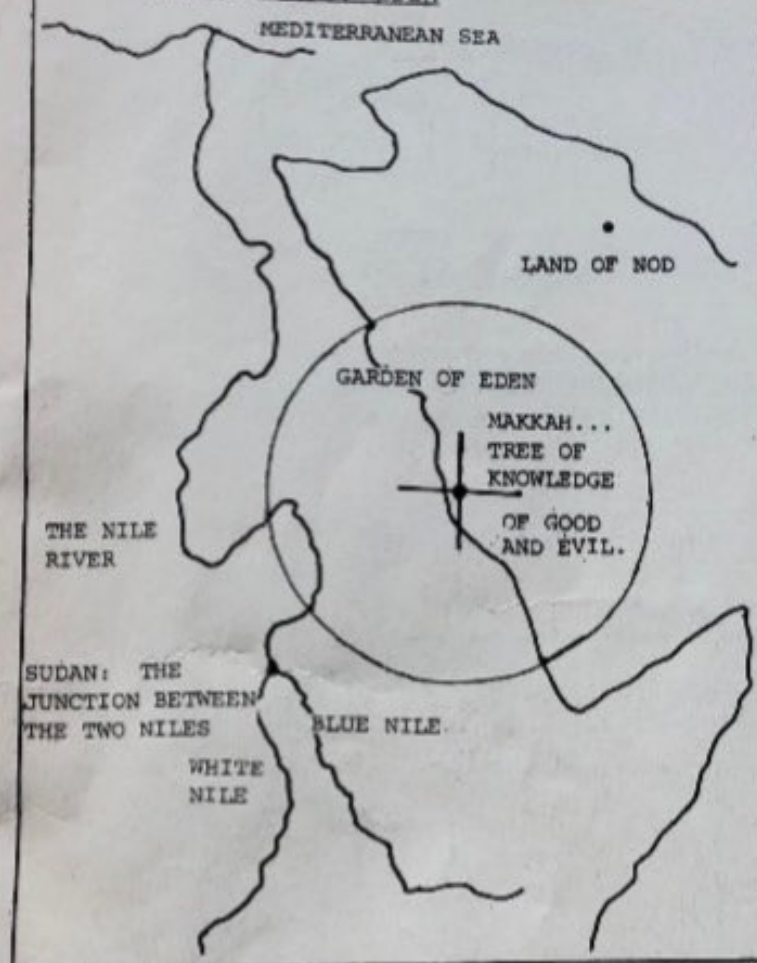
AFTER



BEFORE



## THE GARDEN OF EDEN

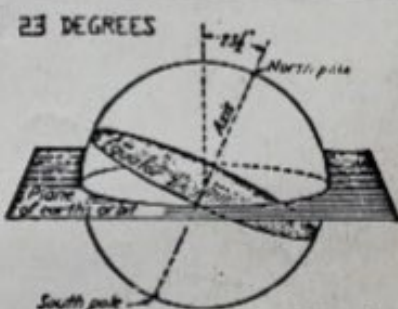
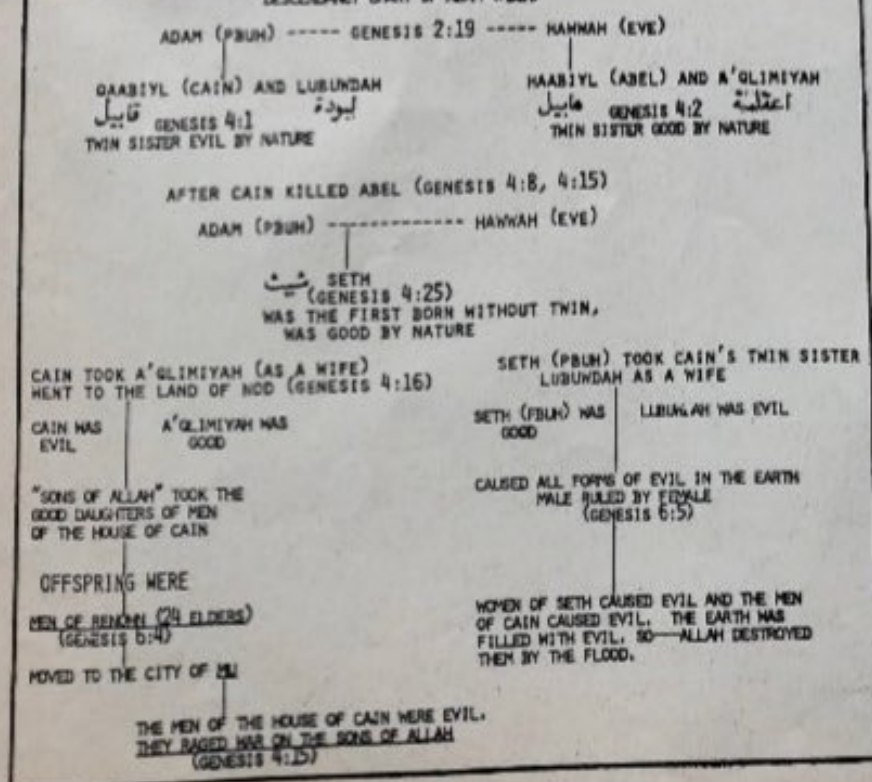


The inhabitants of MU escaped by Levitating a space ship. It was made through the utilization of their bodily forces from their Chakras or Seats of Men, to break the Law of Gravitation. Hence, they were able to raise the "Self" together and made a "Mothership".

The Mortals' attack on the City of MU caused many physical changes. The occurrence of atomic fissions, changes in climate and terrestrial land separations caused rivers, lakes, seas, and other bodies of water to appear. This is what caused the Red Sea to separate Saudia Arabia from Africa. This disturbance also caused the earth's axis to shift from a position of 90° degrees to what it is presently, 23° degrees. This means that the Garden of Eden isn't exactly "Eastward" from the point where Adam (PBUH) was originally created: the Junction of the two Niles. (See accompanying diagrams.)

The City of MU has been found at the Junction where Arabia separated from Africa. Archaeologists claim that the site located off the Red Sea is King Solomon's (PBUH) temple, which they named Solomon's Mind. At this site, are the tombs and tunnels which were inhabited by the people of MU. It has been reported that they discovered the tombs with everything intact; lanterns were still lit from centuries ago, everything appeared as though it was still inhabited. This is another riddle that the Amorite cannot solve.

### DESCENDANCY CHART OF ADAM (PBUH)



The earth's axis is inclined 23½° from a line perpendicular to the plane of the earth's orbit. (refer to THE TRUE STORY NOAH (PBUH) Ed. #83).

# KHALIFA

The Muslim children of the Ansaaru Alla Community are the LOST CHILDREN OF MU AND ATLANTIS. We know that they are the only hope for the future. Raised up with the doctrine of the Prophets (PBUT) in their hearts, they will "teach the old" and bring men once again to the path of the righteous (SIRAATU'L MUSTAQIYM, صِرَاطُ الْمُسْتَقِيم). This

Siraat is the filament of those that stand straight before ALLAHU SUBHAANAHU WA TA'ALA. We believe that our children will be the "GIANTS in the EARTH", for they have the potential to be great Muslims; men of Reknown like the Great Men of Old.

HOLY QUR'AAN 5:3 (IN PART)

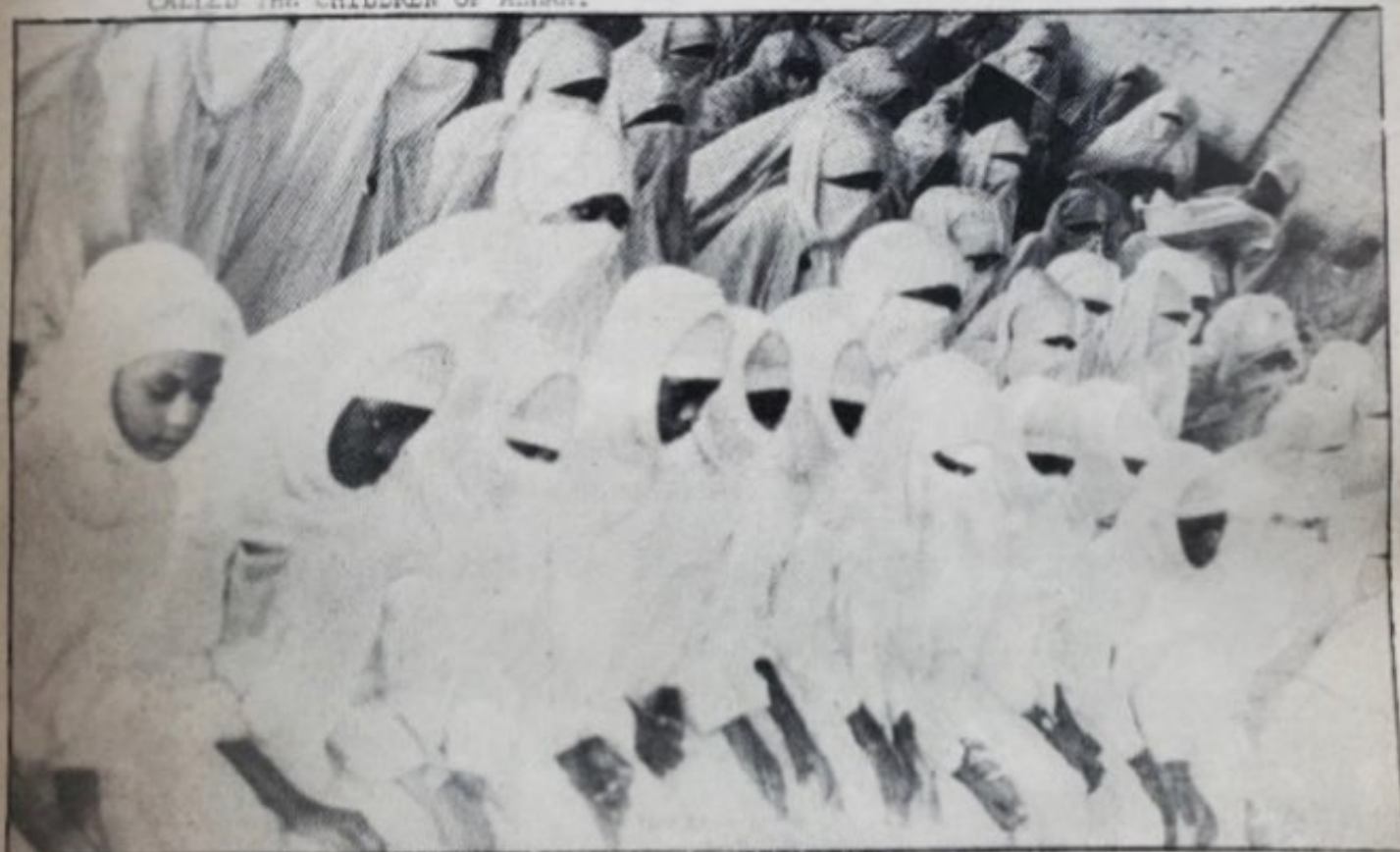
يَوْمَ أَكْمَلْتُ لَكَ دِينَكَ وَالْمِلَّةُ عَلَيْكَ يَغْنَىٰ وَرَبِّتُ لَكَ الْإِسْلَامَ دِينًا

"THIS DAY HAVE I CONTINUED ON UNTO COMPLETENESS FOR YOU. YOUR WAY OF LIFE; IT IS PERFECTED FOR YOUR GRACE AND I AM CONTENTED THAT FOR YOU AL ISLAAM (PEACEFULNESS) BE THE WAY OF LIFE..."

MATTHEW 5:5, 6, 9

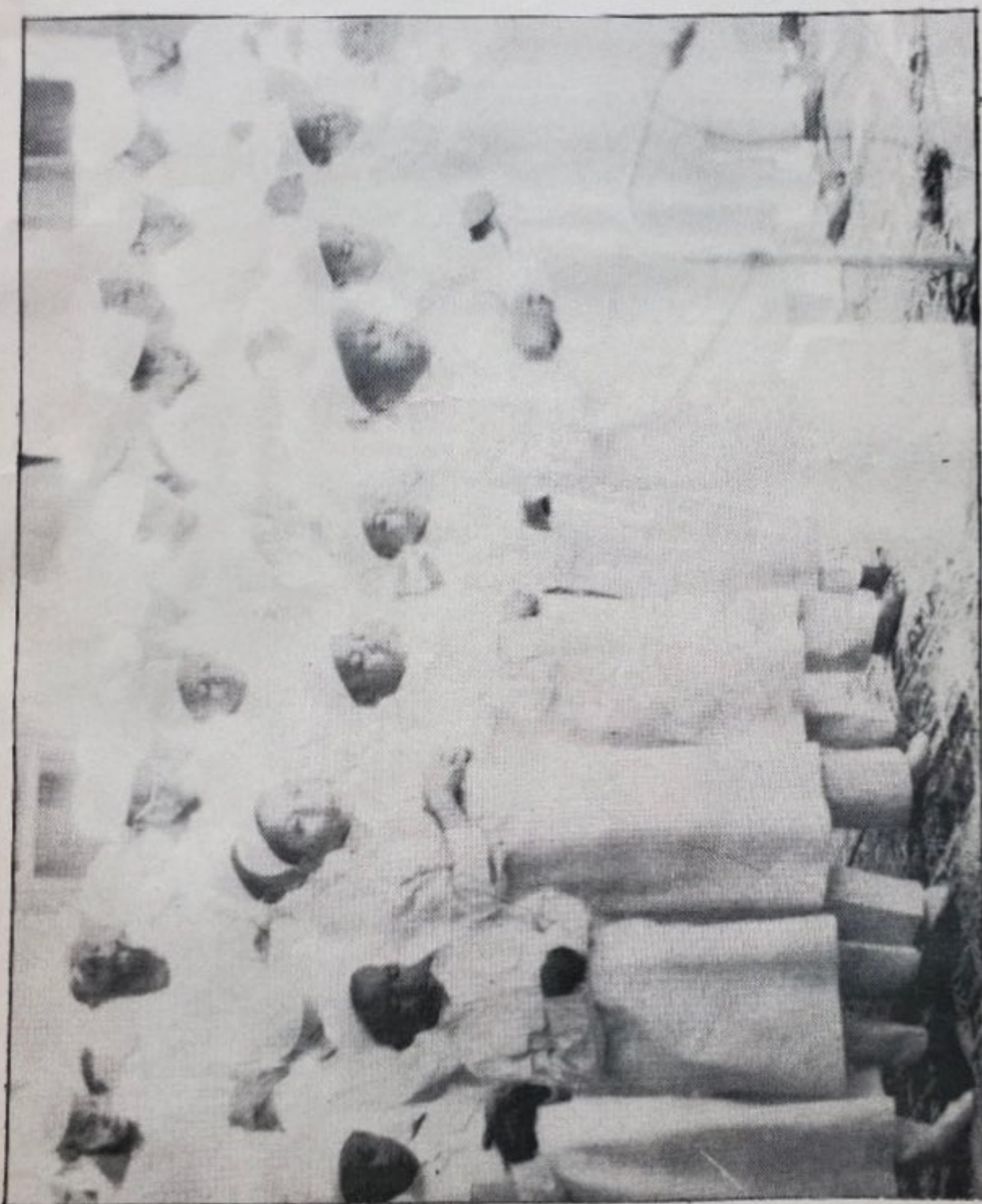
بَارِكُوا لِلَّذِينَ يَبْكُونَ. لَئِنْ كُنْتُمْ تَعْلَمُونَ أَنَّ الْأَرْضَ وَالسَّمَاءَ وَالْجِبَالُ كُلُّهَا يُبْكُونَ بِكُمْ. بَارِكُوا لِلَّذِينَ يَبْكُونَ. لَئِنْ كُنْتُمْ تَعْلَمُونَ أَنَّ الْأَرْضَ وَالسَّمَاءَ وَالْجِبَالُ كُلُّهَا يُبْكُونَ بِكُمْ.

"BLESSED ARE THE MEEK: FOR THEY SHALL INHERIT THE EARTH. BLESSED ARE THEY WHICH DO HUNGER AND THIRST AFTER RIGHTEOUSNESS: FOR THEY SHALL BE FILLED. BLESSED ARE THE PEACEMAKERS; FOR THEY SHALL BE CALLED THE CHILDREN OF ALLAH.



Our children will be ready for the world of tomorrow. They will be the answers to its many problems. By utilizing the guidance given to us by (Al Hajj) As Sayyid Al Imaam Isa Al Mahdi, by leave of ALLAHU SUBHAANAHU WA TA'ALA. They will take their place as the inheritors of the earth. These children and only these children will restore the earth back to its rightful state of PEACE, ISLAAM. For unlike the parents of these children, they will have a Divine and unyielding Fear of ALLAHU SUBHAANAHU WA TA'ALA.

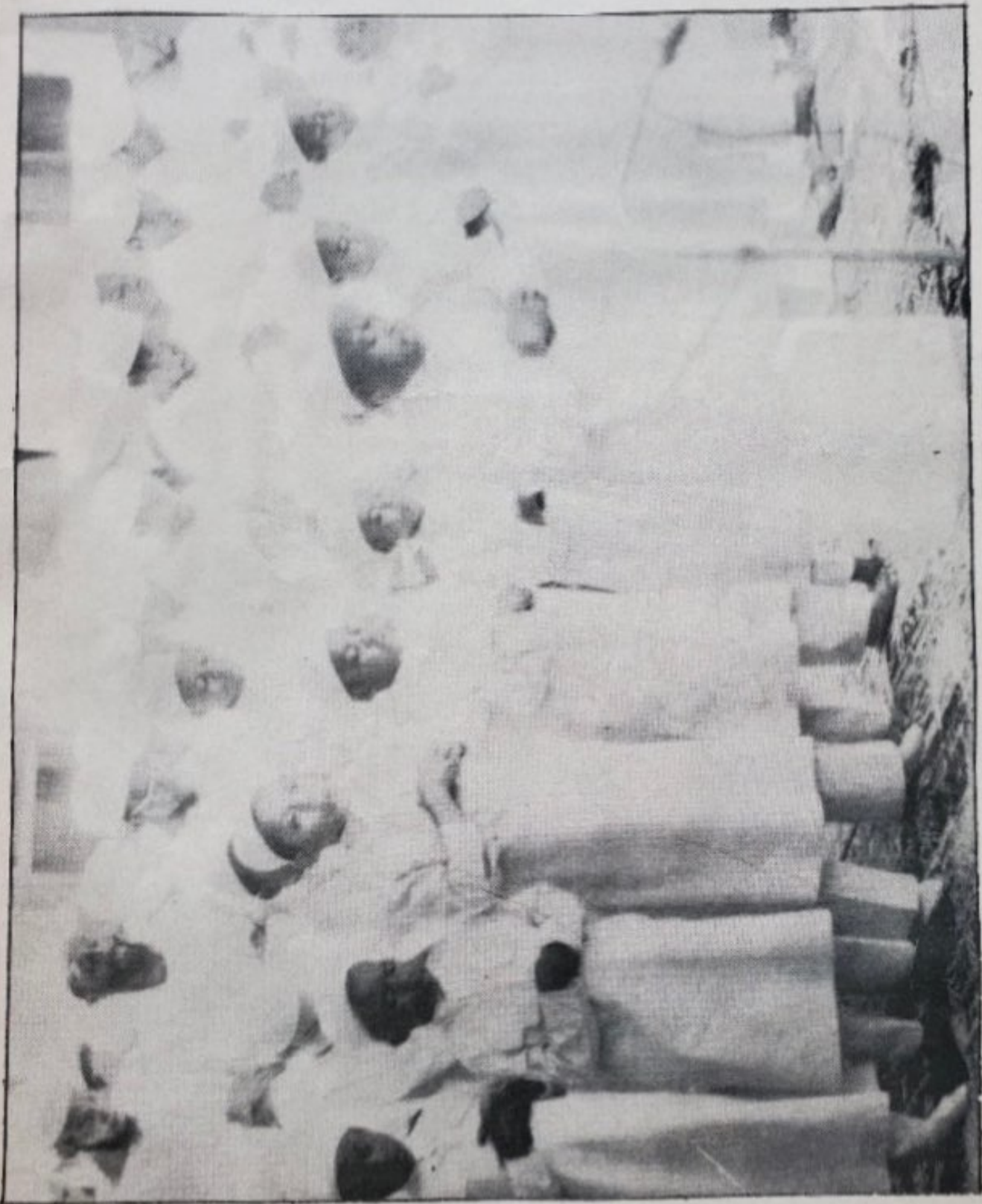




PSALMS 78:7

فَجَعَلُوا عَلَى اللَّهِ أَعْيَادَهُمْ وَلَا يَتَذَكَّرُونَ أَعْمَالَ اللَّهِ بَلْ يَحْذَرُونَ وَصَايَاهُ

"THAT THEY MIGHT SET THEIR HOPE IN ALLAH, AND NOT FORGET THE WORKS OF ALLAH BUT KEEP HIS COMMANDMENTS."



PSALMS 78:7

فَجَعَلُوا عَلَى اللَّهِ أَعْيُنًا ذَمُّوا وَلَا يَنْسَوْنَ أَعْمَالَ اللَّهِ بَلْ يَحْذَرُونَ وَيَأْتِيَهُمْ

"THAT THEY MIGHT SET THEIR HOPE IN ALLAH, AND NOT FORGET THE WORKS OF ALLAH, BUT KEEP HIS COMMANDMENTS."



And a woman held a babe against her bosom  
said, speak to us of children. And he said: Your  
children are not your children. They are the sons  
and daughters of life's longing for itself. They  
come through you but not from you. And though  
they are with you yet belong not to you. You may  
give them your love but not your thoughts. For they  
have their own thoughts. You may house their  
bodies but not their souls. For their souls dwell  
in the house of tomorrow, which you cannot  
visit, not even in your dreams. You may strive to  
be like them, but seek not to make them like you.  
For life goes not backward nor tarries with  
yesterday.

الأنبياء ترجمة من كتاب النبي ، لـ خليل جبران

ثم دنت منه امرأة تحمّل طفلها على ذراعيها وقالت له هات حديثا عن الأولاد فقال :  
إن أولادكم ليسوا أولادا لكم . إنهم أبناء وبنات الحياة المشتاقة إلى نفسها  
يكم بأنون إلى العالم ولكن نفس منكم ومعهم أنهم يعيشون . . . فكم منهم ليسوا ملكا لكم  
أنهم يستطيعون أن تمنحهم حبكم ولكنكم لا تقدرون أن تغربوا فيهم بذكور أفكاركم لأر  
لهم أفكارا خاصة بهم . وفي طاقتكم أن تضعوا المساكن لأجسادهم . ولكن نفوسهم لا تقطن في  
مساكنكم . فهي تقطن في مساكن الغد الذي لا يستطيعون أن يزوروه ولا في أحلامكم .  
وإن كنتم أن تجعدوا لكي تصيروا مثلهم . ولكنكم عيشا تحاولون أن تجعلوهم مثلكم .  
لأن الحياة لا ترجع إلى الوراء ولا تبتعد لها الإقامة في منزل الأمس .



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



# THE RAATIB (UNSHAKABLE)



*From the Four Corners of the Earth*

READ!

اقْرَأْ

LEA!

LIRE!

*Coming Soon!*

THE EXPECTED ONE, AL IMAAM MUHAMMAD AHMAD AL MAHDI (AS) INSCRIBED HIS INCOMPARABLE TEACHINGS IN HIS UNFORGETTABLE WORK, THE RAATIB (UNSHAKABLE).

NOW THE RAATIB (UNSHAKABLE) WILL BE AVAILABLE IN FOUR LANGUAGES FOR PEOPLE ALL OVER THE WORLD TO READ: THE ORIGINAL ARABIC TEXT IN CLEARER, LARGER SCRIPT; THE REVISED ENGLISH VERSION FOR BETTER UNDERSTANDING; AND THE NEWEST ADDITIONS, FRENCH AND SPANISH.

EACH LANGUAGE CAPTURES THE SUPERB BEAUTY AND ELEGANT STYLE OF AL MAHDI'S (AS) WRITING, WHICH IS NOT TO BE MISTAKEN FOR A NEW SCRIPTURE.

READ AND EXPERIENCE THE RAATIB (UNSHAKABLE), WHICH POSSESSES HIGHLY MYSTICAL POWERS THAT WILL OPEN YOUR HEART TO THE LOVE OF ALLAHU SUBHAANAHU WA TA'ALA.

Translated from the arabic by: (Al Hajj) As Sayyid Al Imaam Isa Al Mahdi

Ansaaru Allah Community 716 Bushwick Avenue Brooklyn, New York 11221 (212) 443-4414



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

ANSARU ALLAH COMMUNITY



دُعَاءُ أَنْصَارِ اللَّهِ

DUA ANSARU ALLAH

O ALLAH, MOST HIGH LORD OF ALL THE WORLDS; WE DO ACCEPT THE DUTY YOU HAVE LAID ON US; TO CLEAN UP THE FILTH MADE BY THE WEST AND ITS NON-SUBMITTING FOOLS. OUR LORD, WE RESECH YOU, TO KEEP YOUR HAND OVER US, TO CONTROL THE STRINGS OF THE COURSES OF OUR LIVES; THAT WE MAY BE UPRIGHT IN THY SIGHT. OUR LORD, AND IF WE DO WRONG, PLEASE SHOWER THY DIVINE BLESSINGS AND FORGIVENESS ON US. YOU ARE THE ONLY ONE THAT CAN RAISE US TRUE FOLLOWERS OF THE PROPHETS, AND IN THY NAME WE CARRY ON.